

Merlinus Liberatus.

A N ALMANACK

the Year of our Blessed Saviour's Incarnation

1722. *PP 2465*

being the Second after LEAP YEAR.

from the Creation of the World, according
to the best of Prophane History, 5671;

and the 33d of our Deliverance by K. William from

Popery and Arbitrary Government.

which is contain'd the *English* and Foreign Accounts, the
Moon's Sign for the Use of Countrymen, the New Moons,
Full and Quarter, Rising and Setting of the Sun,
Eclipses, Day-break, Twilight, Increase and Decrease
every Day in the Year, Motions and Aspects of
the Planets, Astrological Observations on the Year, Terms
and Returns, Time of High-Water at *London Bridge*, and
at other Ports of Note in *England*, with other Things
for such a Work.

Together with

The Protestant Remembrancer continued:

A short Dissertation on Heathen and Popish Superstitions,
Idolatrous Worship, and Ceremonies.

regulated and referr'd to the Meridian of *London*.

whose { Longitude } is { 24 } degr. { 30 } Minutes.
{ Latitude } { 51 } { 32 }

By JOHN PARTRIDGE.

— *Etiam mortuus loquitur.* —

D O N: Printed by J. ROBERTS, for the Company
of STATIONERS.

Mercurius. k.

PROLOGUE.

READER, who e're thou art, that deigns to look
Unprepossess'd upon the following Book,
Whether thou art a *Whig* or *Jacobite*,
or Freedom, or Hereditary Right;
Look o're this Page with an impartial Eye,
And if it pricks thy Conscience, throw it by;
But if to read it thro', thou art inclin'd,
I'll tell thee first, what here thou shalt not find:
Here's nothing for a Popish Bigot's Choice,
To make the *Tories* sneer, or *Jacks* rejoice;
Here are no *Romish* Jests, or Popish Satyrs,
Against reformed Converts, or their Martyrs:
Here no Dispute of *Perkin* thou shalt find,
To prop his spurious Claims of any Kind:
No Principles from *Rome* in *Marquerade*,
Shall sily here our Liberties invade:
No rude Reflections on our Government,
To give Disgust to Wise or Innocent:
No Cant from *Rome*, disguis'd with formal Face,
To spread Sedition in a sly Grimace:
No Ceremony here I shall proclaim,
To blow up Fools, or Knaves, with a false Blame:
Nor shall I Opposition here inspire,
To lawful Pow'r, and raise a Popish Fire:
No Party-Wranglings here, or holy Jars,
To break our Peace, and raise intestine Wars.
Religion is not ty'd to Statesmen's Rules,
The *Shiboleth* of Knaves, and Snare of Fools;
But all may in the following Pages find,
What will direct, or teach an honest Mind.

A Tab

Table
Y

Jan

secret
chighs
knees
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breast
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July

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Table shewing the Moon's Sign for every Day in the Year, 1722. for the Use of Countrymen.

Jan.	Days	Febr.	Days	March.	Days	April.	Days	May	Days	June.
1 secret	1 knees	1 knees	1 knees	1 feet	1 head	1 arms	1 arms	1 arms	1 arms	1 arms
3 thighs	3 legs	2 legs	2 legs	3 head	2 throat	3 breast	3 breast	2 throat	3 breast	3 breast
5 knees	5 feet	5 feet	5 feet	5 neck	5 arms	6 heart	6 heart	5 arms	6 heart	6 heart
7 legs	7 head	7 head	7 head	7 arms	7 stoma.	8 bowel	8 bowel	7 stoma.	8 bowel	8 bowel
9 feet	9 throat	9 throat	9 throat	10 breast	10 heart	11 loins	11 loins	10 heart	11 loins	11 loins
11 head	12 shoul.	11 a ms	11 a ms	12 heart	12 bowel	13 secret	13 secret	12 bowel	13 secret	13 secret
3 neck	14 breast	13 breast	13 breast	15 bowel	15 loins	16 thighs	16 thighs	15 loins	16 thighs	16 thighs
5 arms	17 heart	16 heart	16 heart	17 loins	17 secret	18 knees	18 knees	17 secret	18 knees	18 knees
8 breast	19 bowel	18 bowel	18 bowel	20 secret	19 thighs	20 legs	20 legs	19 thighs	20 legs	20 legs
10 heart	22 loins	21 loins	21 loins	22 thighs	21 knees	22 feet	22 feet	21 knees	22 feet	22 feet
3 belly	24 secret	23 secret	23 secret	24 knees	23 legs	24 head	24 head	23 legs	24 head	24 head
5 reins	26 hips	25 thighs	25 thighs	26 legs	25 feet	26 neck	26 neck	25 feet	26 neck	26 neck
8 secret	28 knees	28 knees	28 knees	28 feet	27 head	28 arms	28 arms	27 head	28 arms	28 arms
10 thigh		30 legs	30 legs	30 head	30 neck			30 neck		

July.	Days	August	Days	Sept.	Days	Octob.	Days	Nov.	Days	Dec.
1 stoma.	1 heart	1 reins	1 reins	1 secret	1 knees	1 legs	1 legs	1 knees	1 legs	1 legs
3 heart	2 bowel	3 secret	3 secret	3 hips	3 legs	3 feet	3 feet	3 legs	3 feet	3 feet
6 bowel	5 loins	6 thighs	6 thighs	5 knees	6 feet	5 head	5 head	6 feet	5 head	5 head
8 loins	7 secret	8 knees	8 knees	7 legs	8 head	7 neck	7 neck	8 head	7 neck	7 neck
11 secret	9 hips	10 legs	10 legs	9 feet	10 throat	9 arms	9 arms	10 throat	9 arms	9 arms
13 hips	11 knees	12 feet	12 feet	11 head	12 arms	12 stoma.	12 stoma.	12 arms	12 stoma.	12 stoma.
15 knees	14 legs	14 head	14 head	13 throat	14 stoma.	14 heart	14 heart	14 stoma.	14 heart	14 heart
17 legs	16 feet	16 neck	16 neck	16 arms	17 heart	17 bowel	17 bowel	17 heart	17 bowel	17 bowel
19 feet	18 head	18 arms	18 arms	18 stoma.	19 bowel	19 reins	19 reins	19 bowel	19 reins	19 reins
21 head	20 neck	21 breast	21 breast	20 heart	22 reins	22 secret	22 secret	22 reins	22 secret	22 secret
23 throat	22 arms	23 heart	23 heart	23 bowel	24 secret	24 hips	24 hips	24 secret	24 hips	24 hips
26 arms	24 breast	26 bowel	26 bowel	25 reins	26 hips	26 knees	26 knees	26 hips	26 knees	26 knees
28 breast	27 heart	28 reins	28 reins	28 secret	29 knees	28 legs	28 legs	29 knees	28 legs	28 legs
30 heart	29 belly	30 secret	30 secret	30 thighs		30 feet	30 feet			

To find the Sign the Moon is in every Day in the Year; Find the Month at Top, and the Day of the Month in the Left Hand Column, and right against the Day, and under the Month, you have the Sign. Example 1. Jan. 11. the Sign is in the Head. Example 2. July. the Sign is in the Stomach.

Table of Sun Rising and Setting, &c.

Mon.	S. R.	S. S.	D. R.	D. Inc.	Mon.	S. R.	S. S.	D. R.	D. Dec.		
Days	h. m.	h. m.	h. m.	h. m.	Days	h. m.	h. m.	h. m.	h. m.		
January	18	23	58	5 54	0 26	13	57	8	3	0 26	
	67	55	4	5 49	0 36	64	27	58		0 36	
	117	49	4	5 41	0 48	114	97	51	0 42	0 48	
	167	42	4	5 40	1 2	164	157	45	1 00	0 58	
	217	34	4	5 35	1 18	214	217	39	1 22	1 12	
	267	25	4	5 27	1 34	264	307	30	1 40	1 30	
February	17	17	4	43	5 17	14	397	21	2 01	1 40	
	67	10	4	50	5 8	64	487	12	2 14	2 12	
	116	55	5	5	0	114	587	2	2 31	2 22	
	166	51	5	9	4	165	76	53	2 49	2 40	
	216	42	5	18	4	215	166	44	3 02	3 00	
	266	31	5	29	4	265	266	34	3 18	3 18	
March	15	23	5	37	4 20	15	376	23	3 30	3 42	
	65	12	5	48	4 9	65	476	13	3 42	4 0	
	115	06	0	3	59	115	566	4	3 55	4 16	
	165	52	6	8	3	166	66	5	4	4 7	4 38
	215	41	6	18	3	216	165	44	4 19	4 58	
	265	31	6	27	3	266	265	34	4 32	5 18	
April	15	21	6	39	3 9	15	365	24	4 48	5 38	
	65	10	6	50	2 52	66	465	14	4 55	5 58	
	114	58	7	2	2 48	116	565	4	5 06	6 18	
	164	50	7	10	2 23	167	64	54	5 8	6 38	
	214	40	7	20	2 2	217	154	45	5 18	6 58	
	264	31	7	29	1 56	267	244	36	5 27	7 14	
May	14	22	7	38	1 30	17	344	26	5 35	7 38	
	64	15	7	45	1 0	67	424	18	5 40	7 48	
	114	97	51	0 30	8 8	117	494	11	5 44	8 0	
	164	27	58		8 24	167	564	4	5 47	8 18	
	213	55	8	5	8 36	218	13	59	5 51	8 28	
	263	52	8	8	8 42	268	63	54	5 59	8 38	
June	13	50	8	10	8 46	18	103	56	5 57	8 48	
	63	48	8	12	8 50	68	123	48	5 59	8 58	
	113	47	8	13	Days	118	123	47	5 0	Days	
	163	48	8	12	Decr. 2	168	123	47	5 59	Inc.	
	213	50	8	16	0 10	218	83	52	5 58	0	
	263	51	8	0	0 10	268	4	56	5 50	0	

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A Table of the Moon's Age every Day for 1722.

	Ja.	Fe.	M.	Ap.	M.	Jun.	Jul.	Aug.	Se.	Oct.	Nov.	Dec.	D.
1	25	26	25	26	27	28	29	N.	2	2	4	5	1
2	26	27	26	27	28	N.	N.	1	3	3	5	6	2
3	27	28	27	28	29	1	1	2	4	4	6	7	3
4	28	N.	28	N.	N.	2	2	3	5	5	7	8	4
5	29	1	29	1	1	3	3	4	6	6	8	9	5
6	N.	2	N.	2	2	4	4	5	7	7	9	10	6
7	1	3	1	3	3	5	5	6	8	8	10	11	7
8	2	4	2	4	4	6	6	7	9	9	11	12	8
9	3	5	3	5	5	7	7	8	10	10	12	13	9
10	4	6	4	6	6	8	8	9	11	11	13	14	10
11	5	7	5	7	7	9	9	10	12	12	14	15	11
12	6	8	6	8	8	10	10	11	13	13	15	16	12
13	7	9	7	9	9	11	11	12	14	14	16	17	13
14	8	10	8	10	10	12	12	13	15	15	17	18	14
15	9	11	9	11	11	13	13	14	16	16	18	19	15
16	10	12	10	12	12	14	14	15	17	17	19	20	16
17	11	13	11	13	13	15	15	16	18	18	20	21	17
18	12	14	12	14	14	16	16	17	19	19	21	22	18
19	13	15	13	15	15	17	17	18	20	20	22	23	19
20	14	16	14	16	16	18	18	19	21	21	23	24	20
21	15	17	15	17	17	19	19	20	22	22	24	25	21
22	16	18	16	18	18	20	20	21	23	23	25	26	22
23	17	19	17	19	19	21	21	22	24	24	26	27	23
24	18	20	18	20	20	22	22	23	25	25	27	28	24
25	19	21	19	21	21	23	23	24	26	26	28	29	25
26	20	22	20	22	22	24	24	25	27	27	N.	30	26
27	21	23	21	23	23	25	25	26	28	28	1	N.	27
28	22	24	22	24	24	26	26	27	29	N.	2	1	28
29	23	25	23	25	25	27	27	28	N.	1	3	2	29
30	24	26	24	26	26	28	28	N.	1	2	4	3	30
31	25	27	25	27	27	29	29	1	2	3	4	4	31

To find the Moon's Age:

First, Find at Top of the Table the Name of the Month in which you would know the Moon's Age, and the Day of the Month in the first or last Column; and downright under the Month right against the Day you look for, is the Number the Moon's Age. *Example:* The 10th of Jan. the Moon 4 Days old, the 20th of Feb. 16 Days old, the 10th of Mar. 11 Days old, and so of the rest.

**A Tide-Table, whereby to know when it is High-Water
at any of the Places hereunder mentioned.**

Moon's Age	London, Tinnou, Hartlep, Whitbay			Bristol, Lanton, Foulness at Start.			Dover, Yarmou, Harwic, CaliceR.			Quinbor, Southa, Portsm, Isle Wi.			Newcast, Falmou, Dartmo, Torbay.			Plymouth, Weymouth, Hall, Lyn.			Gravelly, Dymon, Rumm, Black.		
	D.	H.	M.	D.	H.	M.	D.	H.	M.	D.	H.	M.	D.	H.	M.	D.	H.	M.	D.	H.	M.
1	3	48		7	33		11	10		12	48		6	3		6	48		2	18	
2	4	36		8	21		12	6		1	36		6	51		7	36		3	6	
3	5	24		9	9		12	54		2	24		7	39		8	24		3	50	
4	6	12		9	57		1	42		3	12		8	27		9	12		4	40	
5	7	0		10	44		2	30		4	0		9	15		10	0		5	30	
6	7	48		11	33		3	18		4	48		10	3		10	48		6	18	
7	8	36		12	21		4	6		5	36		10	51		11	36		7	6	
8	9	24		1	9		4	54		6	24		11	39		12	24		7	50	
9	10	12		1	57		5	42		7	12		12	27		1	12		8	40	
10	11	0		2	45		6	30		8	0		1	15		2	0		9	30	
11	11	48		3	33		7	18		8	48		2	3		2	48		10	18	
12	10	30		4	21		8	6		9	36		2	51		3	36		11	6	
13	1	24		5	1		8	54		10	24		3	39		4	24		11	50	
14	2	12		5	57		9	42		11	12		4	27		5	12		12	40	
15	3	0		6	45		10	30		12	0		5	15		6	0		1	30	
16	3	48		7	33		11	18		12	48		6	3		6	48		2	18	
17	4	36		8	21		12	6		1	36		6	51		7	36		3	6	
18	5	24		9	9		12	54		2	24		7	39		8	24		3	50	
19	6	12		9	57		1	42		3	12		8	27		9	12		4	40	
20	7	0		10	44		2	30		4	0		9	15		10	0		5	30	
21	7	48		11	33		3	18		4	48		10	3		10	48		6	18	
22	8	36		0	21		4	6		5	36		10	51		11	36		7	6	
23	9	24		1	9		4	54		6	24		11	39		12	24		7	50	
24	10	12		1	57		5	42		7	12		12	27		1	12		8	40	
25	11	0		2	45		6	30		8	0		1	15		2	0		9	30	
26	11	48		3	33		7	18		8	48		2	3		2	48		10	18	
27	12	36		4	21		8	6		9	36		2	51		3	36		11	6	
28	1	24		5	1		8	54		10	24		3	39		4	24		11	50	
29	2	12		5	57		9	42		11	12		4	27		5	12		12	40	
30	3	0		6	45		10	30		12	0		5	15		6	0		1	30	

Find the Age of the Moon in the Table on the other Side, for the Day you want: Then find the Number of the Moon's Age in the first Column of this Table; against it, in the same Line, you have the Hours and Minutes of High-Water at the several Places.

High-Way
 ed. nigh
 at, Gravel
 au, Down
 Rum
 Black
 A. H. M.
 8 2 10
 6 3 6
 4 3 5
 2 4 4
 0 5 30
 8 6 10
 6 7 8
 4 7 5
 2 8 42
 6 9 30
 8 10 10
 5 11 6
 4 11 54
 2 12 42
 1 13 30
 8 2 18
 3 3 6
 3 4 54
 4 4 42
 5 5 30
 6 6 18
 7 7 6
 7 54
 8 42
 9 30
 10 18
 11 6
 11 54
 12 42
 1 30
 for the
 the Four

When began.	Regal Table since Conquest.	The direct Lineal Descent of His Majesty King George
Oct 14. 1060	William Con.	The Family of Brunswick Lunenburg, for its great Antiquity, seems to bear the Bell; saith the Learned Spenser, Syllog. General. 496.
Nov. 9. 1087	William Ruf.	
Aug. 2. 1160	Henry 1.	
Oct. 1. 1135	Stephen.	
Feb. 25. 1154	Hen. 2d's Dau.	Maud married Henry the Lion, Duke of Bavaria and Saxony.
July 9. 1189	Richard 1.	had
April 6. 1199	John.	William of Lunenburg married Helina, Dau. of Woldemar K. of Den.
Feb. 19. 1210	Henry 3.	had
Nov. 16. 1272	Edward 1.	Otho D. of Brunswick and Lunenburg.
July 7. 1307	Edward 2.	had
Jan. 20. 1326	Edward 3.	Albert the Great, D. of Brunswick.
June 21. 1366	Richard 2.	had
Sept. 29. 1399	Henry 4.	Albert the Fat, D. of Brunswick.
March 20. 1412	Henry 5.	had
Aug. 31. 1422	Henry 6.	Magnus Duke of Brunswick.
March 4. 1461	Edward 4.	had
April 9. 1483	Edward 5.	Magnus Torquas. D. of Brun. & Lun.
June 18. 1483	Richard 3.	had
Aug. 12. 1485	Henry 7.	Bernard D. of Brunf. and Lunenburg.
Apr. 22. 1509	Henry 8.	had
Jan. 28. 1547	Edward 6.	Frederick Duke of Lunenburg.
Jan. 6. 1553	Mary 1.	had
Nov. 17. 1558	Elizabeth.	Otho the Great, Duke of Lunenburg.
Mar. 24. 1602	Ja. 1. his Daug. Eliz.	had
Mar. 27. 1625	Charles 1.	Henry Duke of Lunenburg.
Jan. 30. 1648	Charles 2.	had
Feb. 6. 1684	James 1.	Ernest Duke of Lunenburg.
Feb. 11. 1688	Will. 3. M. 2.	had
Mar. 8. 1702	Anne.	William Duke of Lunenburg Zell.
Aug. 1. 1714	George (by the Grace of God) King of Great Britain, &c. Elector of Brunswick Lunenburg, &c.	had

The Family of Brunswick Lunenburg, for its great Antiquity, seems to bear the Bell; saith the Learned Spenser, Syllog. General. 496.

Maud married Henry the Lion, Duke of Bavaria and Saxony.

William of Lunenburg married Helina, Dau. of Woldemar K. of Den.

Otho D. of Brunswick and Lunenburg.

Albert the Great, D. of Brunswick.

Albert the Fat, D. of Brunswick.

Magnus Duke of Brunswick.

Magnus Torquas. D. of Brun. & Lun.

Bernard D. of Brunf. and Lunenburg.

Frederick Duke of Lunenburg.

Otho the Great, Duke of Lunenburg.

Henry Duke of Lunenburg.

Ernest Duke of Lunenburg.

William Duke of Lunenburg Zell.

George Prince of Collemberg, &c. D. of Hammar.

Sophia married Ernest Augustus, Bishop of Osnaburg, and Elector of Brunswick Lunenburg.

had

George (by the Grace of God) King of Great Britain, &c. Elector of Brunswick Lunenburg, &c.

January hath XXXI Days.

As restless in my Bed one Night I lay,
 Expecting Sleep to pass the Time away,
 My hop'd for Ease disturb'd by flowing Thought,
 And Rest deny'd by Views it to me brought;
 I mus'd, as wiser Men oft us'd to do,
 On Change of State we lately had run thro';

Days
 1 14 2
 8 15
 16 16
 24 17

M.D.	Remark- able Days	D.	V. D.	M.	♂	♀	VS	VS	Aspects and Weather.
1	New Year's Day	22	7	14	14	13	1	2	
2	St. Stephen	23	8	28	7	13	2	4	The Month be-
3	Oct. John	24	10	12	29	13	3	5	gns with cold
4	Oct. Inno	25	11	27	17	14	5	6	Wind, Rain or
5	Simeon	26	12	12	VS	23	14	6	Snow.
6	Twelfthday	27	13	27	37	14	7	9	
7	St. Epiph	28	14	12	VS	53	15	8	11
8	Lucianus	29	16	27	57	15	10	12	Warm Sunshine
9	Paulus Er	30	17	12	X	39	11	14	* ♀ ☉
10	Hyginus	1	18	26	55	16	12	15	Δ ♂ ♀
11		2	19	10	V	42	16	13	17 agn.
12	Satirius	3	2	24	4	17	14	18	Blustering Wind,
13	Hillarius	4	21	7	0	1	17	16	20 and wet Sleet.
14		5	22	19	34	17	17	21	Δ ♂ ♀
15	St. Epiph	6	23	1	II	52	18	23	Scorning, wet, but
16	Marcel	7	24	13	58	18	20	25	soon fair again.
17	Anthony	8	25	25	66	19	21	26	Frosty Mornings.
18	Prisca	9	26	7	0	48	19	22	28 Rain or Sleet in
19	Marius	10	27	19	36	20	23	29	some Places.
20	Oct. Hill	11	28	1	Q	25	20	25	22 Cold Winds, with
21		12	29	13	14	20	26	2	* ♀ ♀
22	St. Vincent	13	30	25	16	21	27	4	me & sun or Sleet
23		14	31	7	18	22	21	28	6 in many places.
24	Timothe	15	32	19	34	22	29	7	Cloudy, close Air,
25		16	33	1	VS	56	22	VS	9 * ☉
26	Polycarp	17	33	14	31	23	2	11	with some Snow.
27	Quin. Hil	18	34	27	27	23	3	12	* ♀ ♀
28		19	35	10	II	22	24	5	14 Towards the
29	St. P. & m.	20	36	23	48	24	6	15	Month's End, Cold
30		21	36	7	VS	31	25	7	17 with Rain or Sleet
31	Saturnus	22	37	21	38	25	8	19	Rain Weather again.

New
 First Q
 Full M
 Last Q

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 6 17
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 8
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 10 *
 11
 12 ☐
 13 36
 14
 15 Δ
 16
 17
 18
 19
 20 8
 21 20
 22
 23
 24
 25
 26
 27 Δ
 28 ☐
 29 18
 30 18
 31

January 1 7 2 2.

New Moon 6 day at 11 in morn.
First Quarter 13 day at 7 in morn.
Full Moon 21 day at 10 in morn.
Last Quarter 29 day at 6 in morn.

Lunar Aspects.

☾	☉	☿	♈	♉	♊	♋
1 *						
2		♂				
3	♂					
4					♂	♂
5 ♂			△			
6 17	*					
7	*		□			
8		♂		*		
9	□	*			*	
10 *	△				□	□
11	△					
12 □					♂	△
13 36						
14	△	8				
15						
16	8					
17						
18		*				
19					8	8
20 8		△				
21 25	△		□			
22			□			
23	□					
24		△				
25		*		△	△	
26						
27 △ *			□			
28 □					□	
29 18		♂	8			
30 18	♂			*	*	
31						

Monthly Remarks.

There will be an Inyisible Eclipse of the Sun on the Sixth Day of this Month, at 11 of the Clock in Morning. It signifies tumultuous Motions, and Scarcity in Poland, Lithuania, Turkey, &c, which you may hear of next Summer.

Some friendly Aspects and ben- volent Positions at the Beginnig of the Year, flatter the World with Hopes of Peace in most Coun- tries; but there soon follows some soure ones, which will be follow'd with the Murmurings and Discon- tents of a discontented Set of Men, who make it their Buisness to be uneasy under Government.

The 19th Day of this Month 1700. was Born the Minstrious and Hopeful Prince Frederic, Son to his Royal Highness the Prince of Wales.

The Councils of a malevolent Party of Men are so clandestine, that they entertain Thoughts of doing their Business without Dis- covery; which will elevate their Minds with delusive Views, and impossible Hopes, that their Mis- fortunes are near a Crisis.

February hath XXVIII Days

What Troubles next from *Perkin* might ensue,
By Jesuit Councils, and their horrid Crew,
From furious Zeal of superstitious Men,
That would to *Rome's* Religion turn again.
Revolv'd in Mind the various Hits of Fate,
The strange Mutations which perplex the State,

N.	M.	Remark- able Days	Sun. J.	M.	D.	V.S.	♂ M.	♀ O	♀ W	Aspects Weather.	
1	D	Ignacius	23	38	6		8	26	10	21	
2	E	Candelmas	24	38	21		2	26	11	23	Wind driving
3	F	Cras. Pur	25	39	5	W	58	27	12	24	Rain. Cold
4	G	Shrov. Sun	26	39	21		3	27	13	26	♂ ☉ ♀
5	A	Agat. a	27	40	6	X	(28)	15	28		☐ ♂ ♀
6	B	Shrov. Tu	28	40	20		51	25	16	X	Sleety, or Figh.
7	C	Alhwedn.	29	41	5	Y	15	29	17	I	* h ♀
8	D	Lucius	X	41	19	I	11	29	18	3	☐ ♄ ♀
9	E	Ost. Pur.	I	42	2	O	40	II	20	5	
10	F	Scholast.	2	42	15		42	0	21	7	Turbulent, foul
11	G	1 Sun. Len	3	43	28		21	I	22	9	Weather.
12	A	Term end	4	43	10	II	38	I	23	11	☐ ♄ ☉
13	B	Cicero	5	43	22		42	2	25	12	
14	C	Valentine	6	43	4	G	37	2	26	14	Fair again.
15	D	Crato	7	44	16		26	3	27	16	
16	E	Onesimus	8	44	28		16	3	28	18	☐ h ♀
17	F	Anthony	9	44	10	L	5	4	29	20	Variety of winter
18	G	2 Sun. Len	10	44	22		3	4	X	22	Weather.
19	A	Gabmus	11	44	4	W	2	5	2	24	
20	B	Elutheri	12	44	16		18	5	3	25	8 ♄ ♂ ☐
21	C	Severian	13	44	28		45	6	5	27	☐ ♂ ♀
22	D	Cath. Petri	14	44	11	2	23	6	6	29	Soon followed w
23	E	Polycarp.	15	44	24		12	7	7	Y	pleasant Winter
24	F	Constance	16	44	7	III	16	8	8	2	Weather.
25	G	3 Sun. Len	17	44	20		34	8	9	4	☐ h ☉
26	A	Nestorius	18	44	4	X	6	9	11	6	
27	B	Leander	19	44	17		47	10	12	7	△ ♄ ♀
28	C	Ruffus	20	44	1	VS	12	10	13	9	The Month ends wet and windy.

February 1722.

New Moon 4 day at 9 at Night.
 1st Quar 11 day at 11 at Night.
 2nd Moon 20 day at 4 in morn.
 3rd Quarter 27 day at 4 afternoon.

Days
 00
 11
 811
 1610
 2410

Lunar Aspects.

☉	☿	♂	♀	♂	♀
		*	△		
	*		♂		
6	☐	☐		♂	
4	☐				
	△	*			
	△				
*			*		
			☐	*	
	8	♂			
2138			☐		
	△				
		△	*		
	△				
				8	
8	☐	☐	☐		
16				8	
	*		△		
△			△		
	♂	♂	8	☐	
☐					
4					

Monthly Remarks.

To find the Moon's Setting from New to Full, and her Rising from Full to New.

	1.	M.		1.	M.
Days of Moon's Age from New to Full	1	0 48	Days of Moon's Age from Full to New	10	11 12
	2	1 36		17	10 24
	3	2 24		18	9 36
	4	3 12		19	8 48
	5	4 0		20	8 0
	6	4 48		21	7 12
	7	5 36		22	6 24
	8	6 24		23	5 36
	9	7 12		24	4 48
	10	8 0		25	4 0
	11	8 48		26	3 12
	12	9 36		27	2 24
	13	10 24		28	1 36
	14	11 12		29	0 48
	15	12 0		30	0 0

To find the Moon's Setting from New to Full: Find the Moon's Age in the Table of the Moon's Age; then find that Number in the first Column, and against it in the next Column are the Hours and Minutes which the Moon shines after Sun-set that Day; to which add the Time of Sun Rising, and both Sums will be the Time of the Moon's Setting that Night.

To find the Moon's Rising from Full to New: Find the Number of the Moon's Age as above; then find that Number in the 3d Column, and against it in the Fourth Column is the Moon's Shining; from which deduct the Time of Sun Rising, what remains is the Time of the Moon's Rising that Morning.

March hath XXXI Days.

Misfortunes incident to human Life,
 Crosses of long'd for Peace, Increase of Strife;
 Saw with Regret *Astrea* cut the Air,
 And with what Swiftness hence she did repair
 T'Heaven, leaving no Marks here to be seen,
 How far she'd gone, or where she'd with us been

W	M	Remark- able Days.	D.	M.	D.	M.	Π	♀	♂	Aspects and Weather.
1	d	St. David	21	43	15	26	10	14	10	* ♂ ♀
2	e	Chad.	22	4	∞	24	11	16	11	The Month be-
3	f	Marianus	23	43	15	2	11	17	12	gins with cold W
4	g	Sup Lent	24	43	29	43	12	18	13	☐ h ♀
5	a	Adrianus	25	42	14	✕	24	12	19	and misty.
6	b	Marcian	26	42	28	58	13	21	14	Wet and slabby.
7	c	Perpetua	27	41	13	✓	14	1	22	14
8	d	Q.A. Procl	28	41	27	9	14	23	15	Warmer.
9	e	Martyr	29	41	10	0	41	15	24	15
10	f	Caius & A.	✓	40	23	47	15	26	16	Rain or Sleet.
11	g	Sun. Lent	1	39	6	II	29	16	27	15
12	a	Gregori	2	39	18	50	16	28	15	Wind and misty.
13	b	Euphraci	3	38	0	55	17	29	14	Rain or unseason-
14	c	Petrus	4	37	12	5	17	✓	1	ble Weather.
15	d	Longinus	5	36	24	42	18	2	13	☐ ♀ ☉
16	e	Cyrillus	6	36	6	Q	36	1	3	12
17	f	Patrick	7	35	18	25	15	4	12	Sunshine Weather
18	g	Sun. Lent	8	34	0	✓	26	20	6	1
19	a	Josephus	9	3	12	38	2	7	10	♂ ☉ ♀
20	b	Joachini	10	32	24	53	21	8	9	♂ ♀ ♀
21	c	Benedict.	11	31	7	∞	44	21	9	8
22	d	Paulus	12	30	20	41	12	11	7	Cold Wind and
23	e	Good Fri.	13	29	3	m	15	12	12	moisture.
24	f	Marcus	14	28	17	16	23	13	8	☐ ♀ ♀
25	g	Easter-day	15	27	0	✓	50	24	14	Cloudy and Sun
26	a	Castulus	16	26	14	34	24	16	5	follow'd with R
27	b	John Ere	17	25	23	2	25	17	4	☐ h ☉
28	c	Prisc	18	23	12	V	32	25	18	4
29	d	Cyrallos	19	22	25	28	25	19	3	☐ h ♀
30	e	Gildo	20	2	10	✓	38	25	20	♂ ☉ ♀
31	f	Barbina	21	1	24	55	27	22	3	☐ ♀

New M
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March 1 7 2 2.

New Moon 6 day at 8 in morn.
First Quarter 13 day at 6 afternoon.
Full Moon 21 day at 8 at night.
Last Quarter 28 day at 11 at night.

Days	Co
1	9
8	9
16	9
24	8

Lunar Aspects

Monthly Remarks.

	☾	☿	♈	♉	♊
1	*	oc.	oc.	oc.	oc.
2			*	☾	
3		*			
4			☐	☐	
5	☾	☐			♈
6	☾	☐	☐	*	♈
7		☐			
8					
9	*		8	*	
10		8		♈	*
11					☐
12	☐				
13	6				
14	☐				
15	☐				
16	☐				
17	☐				
18	☐				
19	☐				
20	☐				
21	☐				
22	☐				
23	☐				
24	☐				
25	☐				
26	☐				
27	☐				
28	☐				
29	☐				
30	☐				

The First Day of this Month 1682. was born her Royal Highness the Illustrious Princess of Wales.

Some Consultations about settling an Affair between Spain and another Kingdom, meet with unexpected Obstructions, and receive a distory Turn. A secret Intrigue discovered in part, which fills the Heads of curious Enquirers with Variety of Conjecture of State and Policy, which their inquisitive Fancies cannot yet fully discover, because tis not yet fit to be divulged to publick Censure.

A topping Clergyman loses Ground, is frown'd upon by his Superio: Some Alteration in the Affairs of the Dominions of Spain. Some Battel, or Surrender of a Town in foreign Parts.

A Lady of eminent Station and great Fortune, labours under Discontent and Perturbation of Mind. A Gownman of Honour bath the Favour of his Prince.

April hath XXX Days.

Her sudden Flight rais'd farther Feares and Dread,
 What Troubles might arise, and whence proceed,
 Whither at last, to what Event, and End,
 Councils of superstitious Men might tend;
 Till Reason was with various Thoughts depress'd,
 Nature prevail'd, I hop'd to take my Rest:

M.D.	M.C.	Remark- able Days.	☉	☿	♄	♃	♂	♀	♁	Aspects	Weather
1	Ⓔ	Low-Sun.	22	18	9	10	28	23	3		
2	Ⓐ	Amplicia	23	17	23	28	28	24	3	Wet, Wind	
3	Ⓑ	Pancrati	24	15	7	Υ4	29	25	3	D. Rain.	
4	Ⓒ	Amb. of.	25	14	21	41	29	27	3		
5	Ⓓ	Ireneus	26	11	5	♀22	♁	28	3	Fair again.	
6	Ⓔ	Christus	27	11	18	44	0	29	4		
7	Ⓕ	piphani	28	9	1	Π45	1	♁	4		
8	Ⓖ	2 p. Easter	29	8	14	25	2	2	5	* ♂ ♀ Δ	
9	Ⓐ	Quin. Pas.	♁	6	26	46	2	3	5	Wind driving R	
10	Ⓑ	Apolloni	1	4	8	♁50	3	4	6	or hot and fogg	
11	Ⓒ	Termbez.	2	3	20	42	3	5	7	Pleasant again	
12	Ⓓ	Zeno	3	1	2	♁27	4	7	7	for some Days.	
13	Ⓔ	Justinus	3	59	14	18	5	8	8		
14	Ⓕ	Fibarti	4	57	26	11	5	9	9	* ♂ ☉	
15	Ⓖ	3 p. Easter	5	56	8	Π16	6	10	10		
16	Ⓐ	Calistus	6	54	20	33	6	11	11	Warm Weather	
17	Ⓑ	Anicetus	7	52	3	♁	7	12	12	the Season.	
18	Ⓒ	Elutheri.	8	50	16	4	8	14	13		
19	Ⓓ	Socratis	9	48	29	21	8	15	14	Rain followed	
20	Ⓔ	Sulpitius	10	46	12	♁55	9	16	15	March Winds	
21	Ⓕ	Simoon	11	44	25	47	9	18	16	clearing the A	
22	Ⓖ	4 p. Easter	12	42	10	749	10	19	17	Δ h ♀	
23	Ⓐ	Mens. Pas.	13	40	25	2	10	20	19		
24	Ⓑ	Saba	14	38	9	VS13	11	21	20		
25	Ⓒ	St. Mark.	15	36	23	25	12	23	21		
26	Ⓓ	Basilus	16	34	7	♁33	12	24	23	April Weather	
27	Ⓔ	Anthinus	17	32	21	39	13	25	24		
28	Ⓕ	Vitalis	18	29	5	♁38	13	26	25		
29	Ⓖ	Rog. Sun	19	27	19	29	14	27	27		
30	Ⓐ	Quin. Pas.	20	25	3	Υ19	15	29	28		

April 1722.

New Moon 4 day at 7 afternoon.

First Quarter 12 day at 1 afternoon.

Full Moon 20 day at 8 morning.

Last Quarter 27 day at 5 morn.

Lunar Aspects.

Monthly Remarks.

[illegible]

A martial Man is honour'd with an additional Post of Honour, as well as Profit. Some Affair, which hath been at a stand, is now reassum'd. The Emperor prefers some Person to Honour. The City Merchants receive welcome News from foreign Parts.

Mars passeth from the Twins to the Crab: I hope there will appear an Abatement of the Heat and Passion of some turbulent Spirits in the City of London, and that the fowre Leaven of sullen, envious *Saturn* will not raise more Jealousies, Fears, Discontents and Grumbling against their Governors and Government: And that the prudent Consultations and Admonitions of her grave Sages and Governors will prevail upon such warm Gentlemen.

Interdum & vulgus videt, est ubi
perret.

May hath XXXI Days.

But Fancy overcame, and bore the Sway,
And did, as in a Dream; this Scene convey.
Matter in Form, as started out of nought
Into the Fabrick, as by *Jove* 'twas wrought,
Moving in Order, as at first 'twas shown,
None could say, whence it came, or tell by whom.

N. D.	W. D.	Remarks- ble Days.	☉ D.	☽ M. D.	☿ M.	♂ ☿	♀ ♀	♂ ♂	♀ ♀	Aspects Weather
1	b	St. Ph & J	21	23	17	0	15	0	0	Cold Wind,
2	c	Anastasi	22	20	0	37	16	1	2	some Rain, fol
3	b	Ascen. day	23	18	13	57	16	2	3	8 4 ♀
4	c	Cras. Asce	24	16	27	5	17	4	5	low'd with fair,
5	c	Sylvanus	25	13	9	11	56	18	5	Sunshine Weather
6	c	6 p. Easter	26	11	22	31	18	6	8	for the most part
7	a	Term end	27	8	4	5	48	19	7	10 till the 12th Day
8	b	Victoris	28	6	16	51	19	9	12	then some Wind
9	c	Herma	29	4	28	41	20	10	13	and Rain.
10	b	Gordian	II	1	10	28	21	11	15	
11	c	Mamert	0	5	9	22	11	21	12	17 8 ♀ ☉
12	c	Pancrati	1	5	6	17	2	22	13	19
13	c	Whitson	2	5	3	16	3	22	15	21
14	a	Bonifaci	3	5	1	28	18	23	16	23 8 ♀ * ☉
15	b	Torquat.	4	4	8	10	54	24	17	25 Cold, windy,
16	c	Aquilin.	5	4	6	23	53	24	18	27 showery.
17	b	Torpetus	6	4	3	7	11	49	25	20 29 Fair Weather.
18	c	Dioscorus	7	4	0	21	9	25	21	11 8 ♀ ☿
19	c	Prudenti	8	3	8	5	7	22	26	22 3 Rain or Thund
20	c	Trin. Sun	9	3	5	19	53	27	23	5 and Hail in m
21	a	Cras Trin	10	3	2	4	18	31	27	24 7 Places.
22	b		11	3	0	19	10	28	26	9 A warm Time.
23	c	Desideri.	12	2	7	3	45	28	27	12 ☉ ☉ ☿
24	b	Agrippi	13	2	4	18	10	29	28	14
25	c	Term beg	14	2	2	2	22	29	20	16 Δ ♀ ☿
26	c	Elutheri	15	1	9	16	20	2	18	8 8 ♀
27	c	1 p. Trin	16	1	6	0	1	1	2	30 8 ♀ ☉ Δ
28	a	K.G. born	17	1	3	13	30	1	3	22 Close, cloudy,
29	b	K.C. 2. re	18	1	0	26	49	2	4	25 Sunshine by tw
30	c	Felix	19	8	9	0	58	2	5	27
31	b	Petronil	20	5	2	2	57	3	7	29

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May 1723

New Moon 4 day, at 6 morning.
 First quarter 12 day, at 8 morning.
 Full Moon 19 day, at 6 afternoon.
 Last quarter 26 day, at 10 morning

days.
 1 6
 8 5
 16 5
 24 4

LUNAR ASPECTS.

Monthly Remarks.

☉	☿	♊	♈	♍	♋
oc	oc	oc	oc	oc	oc
6		8	*	8	
19		8			
*		Δ		*	
	Δ				□
□		□			
19	□			□	
			*		Δ
Δ		*			
	*			Δ	
			□		
		8	Δ	8	
8	8				
6					
30	*	8			
	*			Δ	
Δ		□		Δ	
□	□				
		Δ	Δ	□	
	Δ				
			□	*	*
		8	*		

The learned Historian Mr. Camden hath left the following Admonition to the City of London, viz. That, whenever the Planet Saturn hath passed through one of the fiery Signs, the City hath always been visited with a Plague, or some malignant Distemper; Saturn is now passing through the fiery Sign Sagittary, and will finish his Transit in that Sign in Nov. 1723, from the malevolent Effects, which have attended such Transits, let's with all Humility, pray to be delivered.

On the 28th of this Month, 1660. was the most Noble and Illustrious GEORGE, King of Great Britain, &c. born, whom God preserve, for the Good of the Protestant Religion in England and Europe in General.

The 30th of this Month, 1711 was born the hopeful Princess Amelia Sophia, second Daughter of his Royal Highness the Prince of Wales.

The 30th of this Month, 1711. was born the hopeful Princess Mary, & Carolina, third Daughter of his Royal Highness the Prince of Wales.

June hath XXX Days.

In View appear'd, most pleasing to the Eye,
A Monster triple crown'd, that reach'd the Sky,
In medley Robes, and heathen Majesty;
By subtle *Demon* form'd (as Stories tell)
By Craft to draw Mankind from Good to Ill.

M.D.	W.D.	Remark- able Days.	☉ d.	♂ m.	☿ d.	♂ m.	♂ Ω	♀ Ω	♀ Ω	Aspect Weather
1	e	Pamphilus	21	2	4	44	4	8	1	Pleasant Weather, with Show- ers in some Places, by Turns.
2	f	Marcellin.	21	59	18	20	4	9	3	
3	a	S. p. Trin.	22	56	0	45	5	10	5	
4	a	Quin. Trin.	23	53	12	59	6	12	7	
5	b	Marcianus	24	50	25	1	6	13	9	Warm Rain ♂. ♀. Δ. ♀. Δ. ♀. and Thunder: but Weather ther.
6	c	Artemius.	25	48	6	55	7	14	11	
7	d	Flavia	26	45	18	45	8	15	13	
8	e	Medardus	27	42	0	30	8	16	15	
9	f	Pelagia	28	39	12	17	9	18	17	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
10	a	S. p. Trin.	29	36	24	14	9	19	18	
11	a	Tref. Trin.	30	33	6	25	10	20	20	
12	b	Basilides	1	30	18	56	11	21	22	
13	c	Leodeganda	2	27	1	52	11	23	24	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
14	d	Modestus	3	24	15	13	12	24	25	
15	e	Tiburinus	4	21	29	7	12	25	26	
16	f	Quiricus.	5	19	13	24	13	26	28	
17	a	S. p. Trin.	6	16	28	4	14	27	30	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
18	a	Mar. & A.	7	13	13	8	14	29	1	
19	b	Gervasius	8	10	28	14	15	30	3	
20	c	Margarita	9	7	13	13	15	1	4	
21	d	Demetrius	10	4	28	2	16	2	5	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
22	e	Paulinus	11	1	12	33	17	4	7	
23	f	Agrippina	11	58	26	43	17	5	8	
24	a	S. p. Trin.	12	55	10	35	18	6	9	
25	a	Lucia	13	52	23	57	19	7	10	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
26	b	Anna	14	49	7	4	19	8	11	
27	c	Crescens.	15	46	19	56	20	10	12	
28	d	Leo	16	44	2	35	20	11	13	
29	e	S. p. Trin.	17	41	15	1	21	12	14	Warm Rain ♂. ♀. Δ. ♀. and Thunder: but Weather ther.
30	f	Martialis	18	38	27	17	22	13	15	

New
First
Full
Last

June 1712

New Moon 2 day, at 8 Afternoon.
 First quarter 10 day, at 12 at Night.
 Full Moon 18 day, at 2 in Morning.
 Last quarter 24 day, at 4 Afternoon.

days	
1	4
8	4
16	3
24	2

Aspects
 Weather

Pleasant
 Weather,
 with Show-
 ers in some
 Places, by
 Turns.

Warm
 Rain

6. 9.
 Δ. Y.
 Δ. Y.
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 and Thunder:
 der: Smo-
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Show-
 and cold
 Winds

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Wet Weather.

Lunar Aspects

	☉	☿	♂	♂	♂	♂
1	8	oc	oc	oc	oc	oc
2	δ					
3					δ	δ
4			Δ			
5		Δ		δ		
6	*		□			
7						
8						
9	□		*		*	*
10		*				
11		*		*		
12					□	□
13	Δ			□		
14			δ		Δ	Δ
15				Δ		
16		δ				
17	8					
18		*				
19					8	8
20	*		□	8		
21	Δ					
22		□				
23			Δ		Δ	Δ
24	□	Δ		Δ		
25						
26	*			□	□	□
27			8			
28					*	*
29	8		*			
30						

Monthly Remarks

There will be Two Eclipses in this Month

The first will be of the Sun, invisible, on the 6th Day of the Month at 11 a Clock in the Morning.

The second will be of the Moon, on Monday the 18th Day of the Month, it will begin 40 Minutes after 1 a Clock in the Morning; The middle at 57 minutes after 1 a-Clock; and the end at 22 minutes after 2 a-Clock: The Moon's whole Body will be cover'd, and all dark for an hour, wanting about one minute.

These Eclipses signify the Death of some Prince or great Person, Misfortunes to another, a City Distemper or Disappointment in a great Affair: You may expect the Effects next Spring.

The Variety of angry Aspects in the last Month, will be followed in this with a Contrariety of Councils and rash Actions; some warm Disputes about regulating or new modelling Government in a Neighbour Country. Some Magistrates labour under Trouble, &c.

A great Man remov'd; Informations against some in Authority for Crimes past----

July hath XXXI. Days.

Polish'd, and made complete by's artful hand,
Imbu'd with haughty Pride, fit for Command;
Into the Spacious Confines of the World,
He, by his subtle Art, the Monster hurl'd,
Who, by Delusion, Pagan Priests essay'd,
With Hopes of Pow'r Supream, he them betray'd.

M.D.	W.D.	Remarks- ble Days	☉ ☿ d. m.	d. ☿ M.	♂ ♀ Ω Ω	♀ Ω	Alpech Weather
1	☿	C. P. Trin.	19 35	9 42	22 15	16	Hot and
2	♂	Visit V.M.	20 32	21 23	23 16	17	try, with
3	♂	Tryphon	21 29	30 23	23 17	17	Rain in
4	♂	Theodorus	22 26	15 16	24 18	18	♂ ♀ ♀
5	♂	Nicostrat.	23 24	27 6	25 19	19	
6	♂	Tranquil.	24 21	8 59	25 21	19	
7	♂	T. Beck. m.	25 18	20 54	26 22	20	☿ ♀
8	♂	7. p. Trin.	26 15	22 59	27 23	20	☿ ♀
9	♂	Cyrillus	27 12	15 15	27 24	20	Thunder
10	♂	7 Frates	28 9	27 47	28 25	21	☿ ♀
11	♂	Pius	29 7	10 35	28 27	21	low'd with
12	♂	Nabor.	Ω 4	23 50	29 28	21	fant sun
13	♂	E. Lick m.	1 1	7 34	29 29	21	weather.
14	♂	Bonavent.	1 58	21 46	0 21	21	♂ ♂ ♀
15	♂	8 p. Trin.	2 56	6 53	1 1	21	by turns
16	♂	Osmond	3 53	21 42	2 3	21	some days
17	♂	Alexius	4 50	6 30	2 4	20	Warm Fe
18	♂	Gunden	5 48	21 46	3 5	20	wisly more
19	♂	Deg d. beg.	6 45	6 54	3 6	19	and very
20	♂	Margarita	7 42	22 42	4 8	19	days.
21	♂	St. Ruel m.	8 40	5 8	5 9	18	Sudden St
22	♂	9 p. Trin.	9 37	20 9	5 10	18	follow'd
23	♂	Apollinar.	10 34	3 44	6 11	17	☿ ♀
24	♂	Christiana	11 32	16 58	7 12	16	☿ ♀
25	♂	St. James	12 29	29 40	7 14	16	days and
26	♂	Anna	13 27	12 9	8 15	15	dy morning
27	♂	Maurus	14 24	24 46	8 16	14	♂ ☉
28	♂	Victor	15 22	6 28	9 17	13	brisk win
29	♂	10 p. Trin.	16 19	18 25	10 18	13	ving Rain
30	♂	Abdon	17 17	0 16	10 20	12	☿ ♀
31	♂	Fabius	18 14	12 4	11 21	11	☿ ♀

New
First
Full
Last

M.D.	W.D.	☉ ☿	♂ ♀	♀ Ω	Alpech Weather
1	♂	☿	♂	♀	
2	♂	☿	♂	♀	
3	♂	☿	♂	♀	
4	♂	☿	♂	♀	
5	♂	☿	♂	♀	
6	♂	☿	♂	♀	
7	♂	☿	♂	♀	
8	♂	☿	♂	♀	
9	♂	☿	♂	♀	
10	♂	☿	♂	♀	
11	♂	☿	♂	♀	
12	♂	☿	♂	♀	
13	♂	☿	♂	♀	
14	♂	☿	♂	♀	
15	♂	☿	♂	♀	
16	♂	☿	♂	♀	
17	♂	☿	♂	♀	
18	♂	☿	♂	♀	
19	♂	☿	♂	♀	
20	♂	☿	♂	♀	
21	♂	☿	♂	♀	
22	♂	☿	♂	♀	
23	♂	☿	♂	♀	
24	♂	☿	♂	♀	
25	♂	☿	♂	♀	
26	♂	☿	♂	♀	
27	♂	☿	♂	♀	
28	♂	☿	♂	♀	
29	♂	☿	♂	♀	
30	♂	☿	♂	♀	
31	♂	☿	♂	♀	

July 1722.

New Moon 2 day, at 10 morning.
 First quarter 10 day, at 1 afternoon.
 Full Moon 17 day, at 9 morn.
 Last quarter 24 day, at 1 morn.

Aug	28
1	2
8	2
16	1
24	1

Lunar Aspects.

Monthly Remarks.

☉	☿	♂	♂	♂	♂
1	♂	♂	♂	♂	♂
2	21	♂			
3		♂			
4		♂	♂	♂	
5					
6	♂				
7	*	*			
8	*				
9			*	*	
10	♂		*		♂
11	♂	♂	♂	♂	
12	♂				
13					
14					
15					
16	♂	*			
17	*				♂
18		♂			
19	♂				♂
20		♂			
21	♂	♂			♂
22					
23	♂		♂	♂	♂
24	12	♂			
25		♂		*	
26	♂			♂	
27					
28		*			
29		♂	*		
30					♂
31	♂	♂			

Eventus varios res nova Semper habet.
 At the latter end of this year, viz. in December, There will be a triple Conjunction of the three superiour Planets Saturn, Jupiter, and Mars, in the Sign Sagittary; such a Conjunction as hath not happened since February 1524. The Histories of those Times will shew the Broils about Religion, that happen'd during the next Twenty Years following those Conjunctions, until the next Conjunction of Saturn and Jupiter: Martyn Luther's Reformation from Popery to Protestantism which was begun, was then carried on in a surprizing Method and miraculous Manner, so that the Pope and Popish Priests were turn'd out, and Popery absolutely abolished in many Countries, by which the Beast spoken of in the Revelations of St. John, cap. 13. 3. received a deadly Wound in the Head, which is not yet cured, nor ever will. If I had room, I could give you an Historical Account of religious Matters which follow'd that Conjunction, but this—

August hath XXXI. Days.

Some He amus'd with wild enthusiast's Lights,
 Deluded more by Gift of mystick Rites;
 Most he Seduc'd by promise of Command,
 And independent Rule o're Sea and Land:
 Thus He the Pagan, by Imposture gain'd,
 To think the Missions true, which He had feign'd,
 Religion natural they soon disdain'd.

N.	D.	Remarks- ble Days.	☉ d.	☿ m.	♂ d.	♂ m.	☿	♂	♀	☿	Alpe's Weather
1	E	A.G. pro.	19	12	22	58	12	22	11		Hot blast
2	D	Stephanus	20	10	5	53	12	23	10	☐ h δ	
3	E	Aristarcus	21	7	17	50	13	24	10		ing weath
4	F	Inv. Steph.	22	5	29	54	14	26	10		
5	S	11 P. Trin.	23	1	12	5	14	27	10	* ♀ ♀	
6	A	Stixus	24	0	24	27	15	28		D	Rainfall
7	B	Donatus	24	58	7	m 3	15	29	10		ed with
8	E	Cyriacus	25	56	19	52	16	30	10		shine day
9	D	Julianus	26	54	3	1	17		10	☐ ♀	
10	E	Lawrence	27	51	16	38	17		11		Cold w
11	F	Tiberius	28	49	0	v 37	18		11		blowing
12	S	12 P. Trin.	29	47	15	3	18	5	12	Δ h ♀	
13	A	Hypostius	30	45	29	50	19	6	13		somehow
14	B	Marcellus	1	43	14	m 52	20	7	14		follow'd
15	C	Assu. V.M.	2	41	29	56	20	9	15		with fair
16	D	Ambrosius	3	39	15	* 11	21	10	16		weather
17	E	Bonifacius	4	37	29	58	21	11	17		then Rain
18	F	Agapitus	5	35	14	57	22	12	18	* h ♀	
19	S	13 P. Trin.	6	33	29	3	23	13	20		Some cool
20	A	Severinus	7	31	12	46	24	15	21		drop: the
21	B	Paternus	8	29	26	1	24	16	23		der.
22	C	Timotheus	9	27	8	II 48	25	17	24		Cool w
23	D	Donatus	10	26	21	16	26	18	26		some Rain
24	E	St. Barth.	11	24	3	27	26	19	28	☐ ♀	
25	F	Ludovicus	12	22	15	29	27	21		☐ h	
26	S	14 P. Trin.	13	20	27	21	28	22	3		Sunshine
27	A	Augustina	14	19	9	II 11	28	23	3		tween
28	B		15	17	20	59	29	24	5		cold w
29	C	Decol. J.B.	16	15	2	50	29	25	7	* ♀ δ	
30	D	Gaudentia	17	14	14	26	1	26	9		
31	E	St. Col. m.	18	12	26	50	0	28	11	☐ h ♀	

New
 First
 Full
 Last
 New

August, 1722.

New Moon 1 day, at 2 in the Morn.
 First quarter 8 day, at 11 at Night.
 Full Moon 15 day, at 5 at Night.
 Last quarter 22 day, at 1 in Afternoon.
 New Moon 30 day at 5 in the Afternoon.

☾ ☉
 1 30
 8 30
 16 29
 24 29

Lunar Aspects

Monthly Remark

Aspects	☉	☿	♂	♂	♂	♂
Weather	oc	oc	oc	oc	or	or
Hot blasts	1					
☐ h 8	2	☐		♂		
ingweather	3		*		♂	
	4					*
* 4 9	5	*				
Rainfall	6	*			☐	
ed with	7		*			
fine day	8	☐	♂		*	△
☐ 4 10	9	57	♂		☐	
Cold w	10	△				
blowing	11				☐	
△ h 9	12		*	△		
some rain	13	*			△	
follow'd	14					8
with fine	15	8	☐			
weather	16		△	8		
then Rain	17	△			8	△
* h 9	18					
Some cold	19	△		△	☐	
drops: Thunder	20					
der.	21		8		△	
Cool w	22	☐	8			
some Rain	23				*	
☐ 4 10	24	*				
☐ h 9	25			*	☐	
Sunshine	26		△			
tween	27	△			*	
cold day	28		☐			
* 4 8	29	☐			♂	
☐ h 8	30	♂				
	31	*	*	♂		

This Month will not be forgot
 in the *British* Dominions, by
 Catholicks and Nonjurours
 Papists and High Church, Jacob
 bites and Tories, Protestant
 Conformists, and Protestant
 Dissenters, Moderate Christians
 of all sorts, ambitious and ava
 ritious Knaves and Villians for
 diverse and sundry Reasons (not
 convenient to be mentioned here
 besides the Death of a good Queen
 & the Accession of a brave & noble
 Prince to the Throne in her Place
 But this much may be said, that
 as the Triple Conjunction of Three
 Superiour Planets in 1524. was
 followed with great changes of
 Empire, or Dominion of the World;
 with eminent Dispensation of
 Gods Providence as to Religion;
 and with a Reformation in part
 from the gross Ignorance of the
 Heathen, & Idolatrous Practices
 of the Popes and their Clergy;
 so by Parity of Reason, this en u
 ing Triple Conjunction of the same
 Planets, will have as strange and
 surprizing Effects for the first
 half of the next Twenty Years,
 following the same by eminent
 Changes in some Churches, Go
 vernments and States. B 4

September hath XXX Days.

Reason they laid aside, gave Sense the Lie,
Became Disciples in his Papacy;
Imbri'd the Monster's Art, and stuck to's Side,
Fired by Ambition, swell'd with *Haman's* Pride;
The Monster's Rules, with Ire did soon pursue
Pill'd Mankind, and all the World subdue.

[illegible]

September 17 1674

First Quarter, 7 day, at 10 morning
Full Moon 14 day, at 1 morning
Last Quarter 21 day, at 6 morning
New Moon 29 day, at 9 morning

1
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31

Lunar Aspects

Monthly Remarks

	☉	☿	♂	♂	♂	♂
	h	h	h	h	h	h
	oc	oc	oc	oc	or	or
1						
2					♂	
3						
4	*					*
5		♂	*			
6	☐	♂				☐
7	22		☐	*		
8						△
9	△	*	△			
10		*			☐	
11		☐			△	
12	♂	△				
13	1	△	♂		♂	
14						
15						
16						
17		♂				
18	△	♂		△		
19						△
20	☐		☐			
21	8					
22		△			☐	
23	*	△	*			
24					☐	*
25			☐			
26		☐				
27		*		*		
28	♂	*				
29			♂			
30						♂
31						

This present triple Conjunction of the Three superiour Planets seems (amongst others) to point at three Things: First, an Establishment of new Families, new acquired Dominions and Territories, new Governments, new Leagues and Alliances: Secondly, a Confirmation of some old ones, and Abrogation of others: Thirdly, the extinguishing of some ancient Church Matters, Discipline or Ceremonies, some imperious Churchmen in a neighbouring Countrey will occasion no small Trouble about Matters they call Religion.

The 17th of this Month 1674 was Born the illustrious Prince Ernst Augustus, Duke of Wolfenbuttel.

As this Conjunction happens in Sagittary, so the Influences thereof, for the half of the next Twenty Years, will shew it self mostly in Matters of Religion. There will be strong endeavours for Refomation, and Correction of the Abusers thereof, a Change of some Laws and Customs.

October hath XXXI Days.

To Idol Government of Damon Hue,
Such, ne'er as Heav'n, nor good Angels knew;
'Gainst Reason loudly they did soon exclaim,
Despised *Jove's* Religion, 'cause 'twas plain,
Supply'd with Pageantry and empty Name,
With Superstitions, and Feasts prophane.

Days
1
11
8
16
24

K.D.	W.D.	Remarks ble Days	☉ d. m.	☿ d. m.	♂ d. m.	♀ d. m.	☿ d. m.	☿ d. m.	Aspects Weather
1	a	Remigius	18 42	13 35	21 4	4 4			The Moon
2	b	Elutherius	19 41	26 38	22 5	6 6	♂ ♀		
3	c	Candidus	20 41	9 50	13 6	7 7			begins with
4	d	Franciscus	21 41	23 12	23 7	9 9			Pleasant
5	e	Thralea	22 40	6 46	24 8	10 10			weather.
6	f	Sagaris	23 40	20 32	25 9	12 12			Some Rain
7	g	20 p. Trin.	24 40	4 35	25 10	13 13			with war
8	a	Nestor	25 40	18 45	26 11	15 15			unhealthy
9	b	Dionysius	26 40	3 36	27 13	16 16	♂ ♂	☉	
10	c	Gereon	27 39	17 43	27 14	17 17			Weather.
11	d	Probus	28 39	2 20	28 15	19 19	♂ ♀		
12	e	Godfrey	29 39	16 56	29 16	20 20			
13	f	Colman	m 39	1 23	29 17	22 22			A warm
14	g	21 p. Trin.	1 39	15 56	m 18	23 23			moist Tm
15	a	Severus	2 39	29 7	1 19	24 24			
16	b	Eliphius	3 39	12 25	2 20	25 25			
17	c	Manicla	4 4	25 10	2 21	27 27			
18	d	St. Luke	5 40	7 43	3 22	28 28			
19	e	Ptolemaeus	6 40	19 54	4 24	29 29			Pleasant
20	f	K. Gen. cr.	7 40	1 48	4 25	1 1			weather
21	g	22 p. Trin.	8 40	13 39	5 26	2 2			the Seas
22	a	Cordula	9 41	25 30	6 27	3 3			with some
23	b	Term beg.	10 41	7 24	6 28	4 4			wet, the
24	c	Areta	11 41	19 22	7 29	5 5			good Wea
25	d	Cillianus	12 42	1 31	8 30	6 6			ther till
26	e	Evaristus	13 42	13 56	8 31	7 7			wards the
27	f	Florentin.	14 42	26 57	9 32	8 8			End.
28	g	23 p. Trin.	15 43	9 36	10 33	9 9			Some Rain
29	a	Narciscus	16 43	12 47	10 34	9 9			or driving
30	b	Marcellus	17 44	6 14	11 35	10 10			Foggy.
31	c	Wolfgang.	18 45	19 55	12 36	11 11			

October 1722.

First quarter 6 day, at 6 Afternoon.
Full moon 13 day, at 11 Morning.
Last quarter 21 day, at 1 Morning.
New moon 28 day, at 12 Night.

days
1 27
8 26
16 26
24 25

Lunar Aspects.

Monthly Remarks.

days
1 27
8 26
16 26
24 25

Appear
Weather
The Month
begins with
Pleasant
weather.
Some Rain
with warm
unhealthy
Weather.
A warm
moist Time
Pleasant
weather
the Season
with some
wet, then
good Weather
till the
wards the
End.
Some Rain
or driving
Foggs.

☿	♈	♉	♊	♋	♌
	oc	oc	or	oc	oc
1		♈		♈	
2	*	♈	*		
3					*
4	☐		☐		
5	Δ	*	*	*	☐
6		☐	☐	☐	Δ
7	Δ	Δ		Δ	
8			♈		
9	♈			♈	
10	Δ	♈		♈	
11			Δ		
12	☐	Δ	☐	Δ	
13		Δ		*	☐
14	*	☐	☐		*
15			*	☐	*
16	♈	*		♈	*
17					
18	♈		♈		
19					
20	☐	Δ	☐	Δ	
21		Δ			
22			*	Δ	☐
23	*	☐	☐		
24				☐	*
25			*		
26		*			
27				♈	*
28	♈				
29			♈		
30		♈	♈		
31					

After this triple Conjunction you will hear of many Schisms, Heresies, Sects and Opinions, and that several of them, at the Solicitations of some Churchmen, will receive such Restrictions as will cause great Heart-burnings, Grumbings, and such Discontents, as may disturb the publick Peace. It signifies Complaints for Breach or Loss of ancient Liberties, Customs, Usages and Ceremonies which they will call Religion! The Romish Churchmen will apply themselves, by all artful Councils and Practices, to preserve their arbitrary tyrannick Power and Dominion, and for that Purpose will stick at nothing.

Flectere si neque superos, Acheronta movebo.

The 22d Day of this month, 1722, was born the hopeful Princess Anna, Eldest Daughter to his Royal Highness the Prince of Wales.

This Conjunction hath Signification of a pestilent or epidemical Distemper.

The 30th Day of this month, 1683, the most Illustrious George, Prince of Wales, was born.

November hath XXX Days.

With pompous Worship, dazzling human Eyes,
 With artful Cheats, and impious Vanities;
 With Words of magick Sound, that strike a dread
 On Fools, that by their Eyes and Ears are led,
 To reverence his missionary Fables,
 His painted Idols, gilded Altar Tables.

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Day	Remarks	☉	☿	♂	♀	♂	♀	Aspect
Day		d. m.	d. m.	m.	m.	m.	m.	Weather
1	St. Martin	19 45	3 39	17	7 11			☿ ♀ ☿ Calm
2	All Saints	20 46	17 32	18	8 11			Wind with
3	Craf. Au.	21 46	18 29	14 9	11			some Rain
4	St. John	22 47	15 27	15 10	10	R		Sleet, inter
5	St. John Pl.	23 48	29 28	15 11	11			mixt with
6		24 48	13 33	16 12	11			weather for
7	Herculan	25 49	27 40	17 13	10			the season.
8	Claudius	26 5	11 56	17 14	10			
9	Alexander	27 5	25 51	18 15	9			
10	Gereon	28 5	9 49	19 16	8			
11	St. Martin	29 52	23 34	19 17	7			Stormy blaz
12	Craf. Mar.	30 53	7 4	20 18	6			ing weather
13	Eugenius	1 54	20 14	21 19	4			several days
14	Philemon	2 55	3 6	22 20	3			☿ ☉ ☿
15	Felix	3 56	15 37	22 21	1			Wind, drin
16	Rufinus	4 57	27 51	23 22	m			Rain with
17	St. Martin	5 58	9 52	24 22	29			bulent weath
18	St. Martin	6 59	21 39	24 23	28			for severall
19	Julius	8 6	3 27	25 2	27			to the dang
20	Agapins	9 11	15 14	26 26	26			of seamen,
21	Prof. V. M.	10 2	27 10	27 26	26			* ☿ ☿
22	Cecilia	11 3	9 17	27 27	5			
23	Clement	12 4	21 42	28 27	25			
24	Areta	13 5	4 25	29 28	7			
25	St. John	14 6	17 33	29 29	25			Warm and
26	Couradus	15 7	1 2	30 26	20			or mist; follow
27	Maximus	16 8	14 22	1 1	26			☿ ♀ ☉ mild
28	St. Martin	17 9	29 19	2 2	27			fair sunshin
29	Saturnius	18 10	13 43	3 3	28			
30	St. Andr	19 11	27 43	4 4	29			

First q
Full M
Last q
New M

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November, 1722.

First quarter 5 day, at 1 morning.
Full Moon 11 day, at 12 Night.
Last quarter 19 day, at 11 Night.
New Moon 27 day, at 4 Afternoon.

11	25
8	26
16	24
24	24

Lunar Aspects							Monthly Remarks	
☉	☿	♈	♊	♉	♋	♌		
1	oc	oc	or	oc	oc		On the 4th of November, O. S.	
2	*						was the brave and honest King	
3		*	□		*		William Bore, for the Preservation	
4	□	*					of these Kingdoms from Popery,	
5	13		□	*	□		and Protestants from Romish Ty-	
6	△	□	△				ranny. His Memory ought to be	
7					△		dear and precious to Protestants,	
8	△	△		□			and by them never to be forgot-	
9							ten, especially the Protestants of	
10			8	△			the Three Kingdoms; but be	
11	8			8			preserved in Memory by trans-	
12	12	8	8				mitting it to Posterity, as the	
13							Law was to the Jews, from Fa-	
14							ther to Son.	
15			△	8	△		There will be an Eclipse of the	
16	△						Sun, on Tuesday the 27th of this	
17	△	△					Month, the Beginning of the E-	
18			□		□		clipse 53 Minutes after 1 a Clock	
19	□						in the Afternoon, the Middle at	
20	14	□	□	*	△	*	3 a Clock, the End at 10 Minutes	
21							after 4 a Clock; almost half the	
22	*	*	*				Sun's Body will be darkened.	
23				□				
24							This Eclipse hath Signification	
25			6	*	6		of the Death of Cattel in Hungary,	
26							Spain, and some other Countrys,	
27	5	6	6				you may have News of it about	
28	2						the End of next Harvest.	
29								
30			*	6	*			

December hath XXXI.

Thus Government by's Subtlety he gain'd,
And human Race, as Fools, to's Girdle chain'd;
Damn'd those, who Reason would not lay aside,
And suffer Superstition to preside,
Enslav'd 'em, tyranniz'd without Regret,
The Wise subdu'd, the Fools did all submit.

Remarks.		☉ ♀		♂ ☿		♀ ♀		♂ ♀		☿ ♀		☿ ♀	
ble Days.		d.	m.	d.	m.	♀	☿	♀	☿	♀	☿	♀	☿
1	Longinus	20	13	12	8	4	3	29	cloudy, fog				
2	Adv. Sund	21	14	26	49	4	4	2	♂ h				
3	Cassianus	22	16	10	44	5	5	1	snow, or frost				
4	Barbara	23	17	24	49	6	6	2	warm, wet				
5	Saba	24	18	8	42	6	6	3	rain, or frost				
6	Nicholaus	25	19	22	26	7	6	4	Snow in				
7	C. Sidney	26	21	6	2	8	7	6	some Place				
8	Con. V. M.	27	22	19	29	9	8	7	* ♀				
9	p. Adv.	28	23	2	45	9	8	8	foul weather				
10	Miltiades	29	24	15	47	10	8	10	♂ & ♀				
11	Damasus	30	26	28	36	11	9	11	inclined to				
12	Synefius	1	27	11	14	12	9	12	rain or frost				
13	Lucia	2	28	23	47	12	10	14	good Weather				
14	Nicasia	3	30	5	49	13	10	15	ther follow				
15	Arenæus	4	31	17	50	14	10	17					
16	p. Adv.	5	32	29	44	15	11	18					
17	Lazarus	6	33	11	32	15	11	19					
18	Ruf. & Zof.	7	35	23	23	16	11	21	♂ & ♀				
19	Nemesius	8	36	5	18	17	11	22	♂ h				
20	Julius	9	37	17	22	17	11	24	foul temper				
21	St. Thomas	10	39	29	42	18	11	25	tuous weather				
22	Demetrius	11	40	12	22	19	11	27	ther, I hope				
23	p. Adv.	12	41	29	28	20	11	28	no Loss of				
24	Gregorius	13	42	9	1	20	11	29	Sea.				
25	Nat. Christ	14	44	22	55	21	11	1					
26	St. Stephen	15	45	7	14	22	11	3	♂ h				
27	St. John	16	46	21	54	22	11	4	♂ h				
28	Innocent	17	47	6	47	23	11	6	warm Weather				
29	Trophin	18	49	21	39	24	11	7	♂ h				
30	p. Christ	19	50	6	8	24	10	9	♂ & ♀				
31	Silvester	20	51	21	06	25	10	10	ther.				

December 1722:

First quarter 4 day, at 9 in the Morning.
 Full Moon 11 Day, at 4 in the Afternoon.
 Last quarter 19 day, at 7 at Night.
 New Moon 27 day, at 3 in the Morning.

day
 1 23
 8 23
 16 22
 24 22

Lunar Aspects.

Monthly Remarks

☉	☿	♊	♈	♀	♋
*	*	*	or	oc	or
			□		□
□	□	□	△	*	△
	△	△			
△					
				□	
	8	8	8	△	8
8					
			△	8	
△	△	△		△	
□	□	□		□	
□	*	*	*	△	*
*					
				□	
	♈	♈	♈	*	♈
♈					
*	*	*			
□	□	□			

There will be an Eclipse of the Moon on Tuesday the 11th Day of this Month, in the Afternoon, it will begin 23. Minutes after two a-Clock, the greatest Darkness will be 28 m. after 3; the end will be at 53 minutes after 4 a-Clock; about 5 Parts of 12 of the Moon's Body will be eclipsed, half the Eclipse will be over before the Moon doth rise: If the Air prove clear, it will be very pleasant to see the Moon rise, one Part light and the other dark.

This Eclipse signifies some Mobbing, Stirrs, which will excite and stir up Wars or Mutinies in some of the following Places: Holland, Zealand, Venice or Scotland, Russia or Constantinople, in August or September next.

cloudy fog
 snow, or frost
 warm, with
 rain, or snow
 Snow in
 some Places
 * ♀ 8
 foul weather
 8 8 8
 inclin'd to
 rain or snow
 good Weather
 other follow
 8 ♀ 8
 8 h 8
 foul temper
 tuous weather
 ther, I hope
 no Loss at
 Sea.
 8 h 8
 warm Weather
 8 h 8
 8 ♀ 8
 ther.

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A TABLE of Terms.

<i>Winter-Term</i>	{ begins Jan. 23d Ends Feb. 12th	{ Octab. Hill. Jan. 20 Quind. Hill. Jan. 27 Craſt. Purif. Feb. 3 Octab. Purif. Feb. 9
<i>Eaſter-Term</i>	{ begins April 11th. Ends May 7th.	{ Quind. Paſch. Apr. 1 Tref. Paſch. April 16 Menſ. Paſch. April 23 Quing. Paſch. April 30 Craſt. Aſcen. May 4
<i>Trinity-Term</i>	{ Begins May 25th. Ends June 13th.	{ Craſt. Trin. May 21 Octab. Trin. May 28 Quind. Trin. June 4 Tref. Trin. June 11
<i>Mich. Term</i>	{ Begins Octob. 23d Ends Nov. 28th	{ Tref. Mich. Oct. 20 Menſ. Mich. Oct. 27 Craſt. Anim. Nov. 3 Craſt. Mart. Nov. 10 Oct. Mart. Nov. 17 Quind. Mart. Nov. 24

As the Sick Patient, when in violent Pain,
To preſerve's Life, the Doctor doth retain;
The Cure perform'd, and Doctor's Bill appear,
Then cry's, the Cure was eaſy, and th' Bill too dear
So 'tis with Clyents, they will ne'er complain
'Gainſt the Lawyer, his Conduct, or his Gain,
Till his Bill appears, then they think and grutch,
The Work was but little, and the Pay too much.



T H E

PROTESTANT REMEMBRANCE
continued, or a short comparative Dis-
sertation on Heathen and Popish Su-
perstitions, Idolatrous Worship and
Ceremonies.

*Ye know, by this Craft, we have our
Wealth. Acts 19. 25.*

Superstition is defined by Authors ancient and
modern, to be a false Worshipping of God;
a foolish Errour, contrary to true Religion, be-
cause it doth give that Honour, either to
whom it might not be given, or else after
Manner it ought not to be given; an Excess in Religion,
which there is neither Divine Precept, or Example of
in his Apostles.

From whence it necessarily follows, that all Institutions
of Religion, without these Divine Rules, are only the Inven-
tions of Men: Institutions, which have no other Foundation
than man's Will and Sanction, and may be, unlaw-
ful in Divine Worship, the Doing of what God
not commanded, affirming, as false Prophets, or as
Teachers, that God commands, when he doth not com-
mand.

From hence came the pretended Power of the Pope and
Clergy, to impose their superstitious Rights and

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Ceremonies in Divine Worship, as necessary, or significant without Sacred Precept, or Example to warrant the same.

The Psalmist chargeth the Jews with the Sin of superstitious inventions. *Psalm 99. 8. 106. 29.* The Wiseman doth the same in *Eccles. 7. 29.*

Superstition seems to be one of Satan's Master-piece, whereby he seduc'd the first Parents to intermit their Obedience to God; and seek after the Knowledge of other Gods; the subtle Tempter well knowing, that if a superstitious Opinion of a Plurality of Gods, or Diversity of Objects of Worship were once embrac'd, that would soon necessarily introduce an idolatrous Worship and prophane Ceremonies to the supposed Deities.

From this one foul Fountain of Superstition flow'd all false Notions of God; idolatrous Opinions, and idolatrous Worship, and vain Ceremonies; from hence came the superstitious Zeal of *Romish* Priests; from hence came their cruel Hatred and barbarous Usage of Protestants, when and wherever they have had the Misfortune to fall within the Power of their misguided Zeal; from hence Protestants have sufficient Reason to fear their Cruelty, and guard against their incessant *Macchiavilian* Designs, to subvert their Religion, and destroy their Persons: Yet Protestants ought to prefer and adhere to the Golden Christian Rule of Charity, *do to them, as they would be done unto*, more especially their Conduct towards *Roman* Catholics, in doing and performing all Moral Duties, and Christian Offices for the Good, as they are nominal Christians, and not run a headlong in a general Antipathy to their Religion, without alleging Reasons for so doing, which is the imprudent, as well as unchristian Practice of too many, who accuse their superstitious Opinions and Practices, and ridicule their Ceremonies in Worship, without examining and comparing them with the Standard of Truth, the Gospel of Christ.

The *Romish* Clergy are possess'd with an obstinate Prejudice, against the Persons, as well as the Religion of Protestants, by Force of their Education, and the incessant Temptations of their governing Clergy; so that they may well be compared to *sup*, as *St. Augustine* mentions, that precluded the Extraction, before the Truth; for the *Romish* Priests, who one general Voice, denounce it to be a mortal Sin, to inquire into the Principles of the Religion they profess; this is directly contrary to the Word of God, which advises, *Theo. 5. 21. To prove all Things, and hold fast that which is good.* This Rule, all Men ought to adhere to and observe; for from thence necessarily follow, that both sides ought to examine their Principles, Doctrines and

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And demonstrate to the World, that their Religion is not by Force of Education, Policy, or blind Chance, like the Samaritans, against whom, that severe Judgment was denounced. John 4. 22. *Ye worship, ye know not what.*

The Romish Religion stands charged with Heathen Superstitious Opinions, Idolatrous Practises, and prophane Ceremonies: To prove this Charge, some of the Principles, Practices and Ceremonies of the Romish Priests in what they call their Religion, shall be compared with some of the Principles, Practices, and Ceremonies of Heathens, which will enable every Man of common Sense to judge, from what Fountain their Superstition flow'd, and in whose Shop their vain and idle Ceremonies were forg'd, and by what Model their idolatrous Practises were formed.

Superstition (*Plutarch* tells us) is the Effect of Man's ignorance of the Goodness of God, that every wrong Judgment is a great Unhappiness to Man; but that that of Superstition is attended with a Disorder of worse Consequence than is felt, (that is) a distemper'd Opinion and Conceit, productive of such mean and abject Apprehensions, as debate us so far, that altho' they think there is a Divine Supremacy and Power, yet their mistaken Zeal so divides and misrepresents it, as subiect even to vindictive Passions, &c. from whence he concludes, Superstition worse than Atheism.

Take a View of Superstition, try to consider her in all her Shapes, and you will find, that among all false Notions of God and Religion, none have been more fatal to human Race, than Superstition; for from the Beginning it hath been a continual Plague or Burden to all good and wise Men; it hath produc'd more Errours and vain foolish Passions, than consist of more dissonant, incongruous and incoherent Opinions.

From hence came the Defection of the first Parents, from hence came the Apostasy of the Posterity of *Noah*, from the Worship of One God their Preserver; to the Practice of Idolatry (the necessary Consequence of the first) from hence came their Delusion from natural Circumstances in Devotion and Worship, to idle and vain Ceremonies; from hence came their Second Lapse from the Belief of One eternal God, from the eternal Object of Devotion and Worship, to the Belief of many Gods and many Objects of Worship; from hence came their Intermitting of their Devotion and Worship to One God, and performing of it to many.

From hence came their placing Devotion and Worship in external Arts and foolish Ceremonies, instead of internal Devotion and Righteousness; from hence came their assuming Ceremonies in Divine Worship, as necessary, instead of natural

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ral Circumstances : From Superstition came the gross Idolatry of the Heathen *Epheſians* ; from thence came their Out-
 rage and Clamour againſt the Apoſtle, in Defence of their
 Gods and their idolatrous Worſhip to her : All the Cry and
 loud Clamour, againſt the Apoſtles was, the Temple of the
 great *Diana* ; but *Demetrius* declared the Truth, that the
 Preſervation of their Craft and Wealth was their great and
 only Care.

The Heathens in the Bible are charg'd with Idolatry, and
 the Apoſtles are charged with the ſame by the Proteſtants.
 The Word, *Idolatria*, is *Greek*, and the *English* Image Ser-
 vice. The Word, *Idolater*, is alſo *Greek*, and the *English* an
 Image Servant.

The Heathen ſeduc'd by ſuperſtitious Opinions made Gods,
 and Mediators, of their Noble Anceſtors, Heroes or great
 Men of Worth and Excellency after their Deaths, and paid
 Reverence, Devotion and Worſhip to them, as aſſum'd in-
 to the State of the Gods ; as appears by Sacred, as well as
 prophane Hiſtory : See the great Prophet *Iſaiab* 25.

The Popes have follow'd the Heathen Pattern, imitated,
 and exactly aſſum'd in their God-making Art and mediatori-
 cal Practice ; for they have made the Virgin *Mary* an Ob-
 ject of their Devotion and Worſhip, equal to Chriſt, and
 in ſome Points above him ; they pray to her, they worſhip
 her, they reverence her as a Divine Being, they call her
 Queen of Heaven, they make her a Mediatrix for them : The
 Truth of this, you may ſee in the Offices, for that Purpoſe
 in the Maſs-Book, entitl'd, *Oratio ad beatam Virginiam*
Mariam.

The Popes have made Saints of Perſons, after their Deaths,
 who, in their Lives, had done excellent and worthy Services
 for their Church, by ſanatick Zeal againſt Hereticks, that is
 in *English*, againſt Proteſtants ; had ſupported the Superſtitio-
 ns and Ceremonies of their Church Diſcipline ; had with
 a Face of Devotion poliſtickly accumulated Wealth for her ;
 had advanced her Power and Grandeur, &c. To theſe the
 made Saints they have and ſtill do pray, pay Honour, Devoti-
 on, and Worſhip ; as appears by the ſeveral Forms of Pray-
 ers, and Acts of Devotion by them made, and ordered to be
 performed by all good Catholics ; ſee, in their Maſs-Book
 their Prayer to St. *Michael* : Theſe Prayers to the Virgin
 and Saints are point blank contrary to the Chriſtian Verity,
 which affirms it for an unqueſtionable Truth, that there is
 but One Mediator between God and Man (that is) Chriſt

Tim. 2. 5.

The Heathens made Images, or Likeneſſes, of their ſuppoſed

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ious Gods, and were guilty of Idolatry, in paying Honour, Reverence, Devotion and Worship to them.

The Popes and their Church have made Images, or Likenesses, of the Father, of the Son, of the Holy Ghost, of the Virgin Mary, of Saints, &c. and have commanded and forc'd all Catholicks to pay Honour, Reverence, Devotion and Worship to such Images, or Likenesses; and accordingl^y, all True Catholicks do pay Honour, Reverence, Devotion and Worship to such Images, Pictures, &c. as God: As appears in their great *Trent* Council, Sess. 25, in their Article of Invocation and Worship of Saints and Images.

The Heathens were guilty of idolatrous Practices, without the Knowledge of the Second Commandment of God to the contrary.

But the Pope and his Church are guilty of idolatrous Practices of worshipping of Images. &c. in full Knowledge of the Commandment of God to the contrary (for that Commandment is in all their *Greek* and *Latin* Bibles) This idolatrous practice they endeavour to avoid or extenuate, by a false Division of Worship, into Two Sorts or Kinds, One of which they call *Latria*, which (say they) is Worship due to God only as Supreme, and the other they call *Dulia* (both *Greek* Words) which last (say they) is only such Honour, Reverence, and Worship, as is paid to Emperors, Kings, Princes, &c. and the Honour, Reverence, and Worship, which they pay to Images, is of the latter Kind or Sort: By his Division the subtle Jesuit *Galtbruchius* endeavours to avoid the Charge of Idolatry, saying, that Images and Statues were invented to continue the Remembrance of the Dead to Posterity, by a visible Expression of Reverence, and the Honour done unto them, is intended only to the Persons, which they represent, and that they do not adore Images as Divinities; but there is no difference in their outward Practice; goin^g to their Sacred Places, where those Images are, with your Eyes open, and you shall see them crying, bowing, kneeling, prostrate to the Ground, incensing and offering to their several Images all the Divine Honours, that the Body is able to pay unto God.

The Heathens power'd forth their Prayers before their Images for Assistance in Time of Need.

The papists do the same, for in their Devotions they kneel before, and bow to their Images: Unto One Image, they say, thou art my Father; and to another thou hast begotten me, &c. This Practice is directly contrary to the Second Commandment, and will not admit of this fallacious Distinction of *Latria* and *Dulia* Worship, with which they delude the Ignorant, and impose on the Wise; for the Commandment is full

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full and plain against them, as Words can make it: "Thou shalt not make an Image, or Likeness of any Thing, in Heaven or Earth; thou shalt not bow down thyself to the same, &c." These Words, "thou shalt not make, &c." thou shalt not bow down, &c. cut off and utterly destroy their false Devotion to Idolatry, and leave them without Excuse. The Popes and their sly Priests have been so sensible of this great Error, that they have kept the Knowledge of this Commandment from the People, by leaving of it quite out of their printed Catechisms and Books of Devotion, and to blind and impose on those, who can't read the Greek or Latin Bible, they will divide the Tenth Commandment, and make Two Commandments of that One, and entitle them the 9th and 10th Commandments; and thereby keep the Knowledge of the Second Commandment of God from the common People. From whence those who can read the Bible, must necessarily conclude the Pope and his Church guilty of idolatrous Practices and Forgery of Scripture; and that if they dare deny it, may safely say, they either intend to delude, or else are now making a jest of you.

The Popes are herein greater Idolaters than the Heathen, for the Heathen never offered Sacrifices to, or worshipped any but such as they imagined to be in the Number of the Gods. But the Papists pray to and adore the Images of those, they acknowledge to be no Gods. The same Jesuit saith, the Heathen acknowledged their Images to be their Gods, and so adored 'em; but the Papists, saith he, bow to an Image as a Representation, their Mind at the same Instant conveys the Respect to the Person represented; doth the Jesuit say more in this Case to keep clear of Folly, than the Heathen doth? *Minutius Felix*? don't think, saith the Heathen, that I do Homage doth stop at the Image, my Thoughts do direct to Worship to God and his Attributes, which I adore in thee by such an Image: Doth the Papist say more for himself than the Heathen doth in this Place? Yet the Heathen was charged with Idolatry by the Law and the Prophets: how then can Papists be guiltless of Idolatry?

The Heathen *Ephesians*, as the sacred Text shews, held together, to support and keep up their superstitious Actions, idolatrous Practices and prophane Ceremonies in what they called Devotion and Worship to their Heathen Goddesses. *Demetrius*, saith the sacred Text, they got their Wealth thereby, and thereby they also preserved their Power to lead and govern the People.

The Popes and their Church have follow'd the Policy of the *Ephesian* Priests, trod in their Steps, and pursued their Method with much Art and great Subtlety, and thereby have

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propagated Heathen Superstition and prophane Ceremonies, maintain'd and kept up the Image, or Idol-making Art, and taught and practiced Idolatry, usurped all Power in Heaven, as well as on Earth, over human Souls as well as Bodies, and thereby got immense Sums of Money, and govern'd Lay-men with intolerable Tyranny, without admitting a *Dernier Recours*, or appeal to Reason, Scripture, or even to God himself.

The Heathens did punish their Bodies before their Idols as you may see, *1. Kings 18. 28.* they did deck their Idols with Garlands and Flowers.

The Papists, in all the Dominions of the Pope, deck their Images with Crowns and Garlands made of Flowers, and set them out to publick View on their Festival Days; they punish their Bodies by Whipping and Penances.

The Heathen Priests by Virtue of their Office pretended to work Miracles of several Kinds.

The Pope and *Romish* Priests much out-doe the Heathens in the Art of working Miracles, as appears in their Books of Legends; but some of them are so subtle, as to disown those Miracles, therefore take One, that is an Article of their Faith to be believ'd by a good Catholick on Pain of Damnation, *viz.* the Miracle of Transubstantiation of the Bread and Wine in their Sacrament, into the very Body and Blood of Christ, which was on the Cross. This Miracle is performed in the following Manner, *viz.* the Priest lays on the Table the Wafer, and then by the Five following Words, *hoc est enim corpus meum*, works a Miracle, such as never Heathen had the Impudence to pretend to; for they teach and make it an Article of their Faith that the Strength of those Five Words, pronounced by the Priest, is so great, and the Priest so infallible, that as often and as often as their Priests pronounce those Five Words with due Intention, presently the Bread and Wine is chang'd and turn'd into the very Body and Blood of Christ, which was on the Cross at *Jerusalem*, almost Seventeen Hundred Years ago. This Body is miraculously made by the Priest, He by as great a Miracle, breaks to Pieces, with his Teeth, and passeth into his Stomach, Belly, and out into the Draught. This miraculous Transubstantiation, every good Catholick must believe, or quietly submit unto, or else be burnt for a Heretic: This Doctrine and Faith is confirm'd by their great Council of *Trent*, which declares, *That by consecrating the Bread and Wine, there is made a Conversion of the whole Substance of the Bread, into the Substance of the Body of Christ, and the Wine into the Blood.* Sess. 13. Cap. 4. And by the same Council, Sess. 22. Cap. 2. It is said, *Because in the Divine sacrifice, the Lord's Supper, which is handled in the Mass,*

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the very same Christ is contain'd and sacrific'd without Blood shed, who once offer'd himself up a bloody Death upon the Altar of the Cross. And Cap 9. Can. 1. of the same Council is said, If any One shall say in the Sacrifice of the Mass that, which is offer'd, is any other Thing than Christ, given us to feed upon, let him be accursed. And in the same Session they command their Bread God, which they call the Host, to be carried in Procession reverently and honourably through the Streets and publick Places, and that religious Worship be given to this Bread God, which is due to the true God. See 23. Cap. 4. Can. 1. 2. and 6.

It is a Truth well known to those, who have been in Popish Countries, as Portugal, that, if a Protestant happens to meet the Cavalcade, carrying this bread God through the Streets, He must run away and avoid meeting of them: possibly he can, he must kneel down uncover'd in the street or he will be in Danger of losing his Life for the Contempt of the Bread God; for those, who deny, that this Bread God is not Christ, are accounted Blasphemers, &c. The Pope and his Priests herein out-doe the Heathen Priests, for the Popish Priests miraculously make a God by a few Words, and as miraculously eat him: This is beyond Heathen Superstition, of the Poet's Fiction of Cyclops eating Ulysses's Companions. These Popish Priests herein equal themselves with God, who spoke the Word, and it was done, and the Popish Priest speaks Five Words, and immediately the Bread and Wine, he offers is changed from the Bread and Wine, into the very Body and Blood of Christ, which was on the Cross.

If the Heathen, who contemn'd and laugh'd at the Nation of the God Bacchus being in a Bottle, Cyr. 4. had seen a Popish Priest by pronouncing Five Words pretend to make a God, by changing the Bread and Wine into a Body of Flesh and Blood, and then worship it as a God, and after all to eat up his new made God, it would necessarily have lead him to the utmost Contempt of the Pope's Religion.

The learned Traveller Averroes saith, that in all his Travels he never found any foolisher Religion than the Popish Christians, who worship a God they eat. And Corneille Nal. Deor. L. 7. breaks out into Raillery against them, *Quomodo, saith he, quis sane Mentis Deum nun. parit id. quod vero de oblatum tandem ipse Comedit?* How can any Man of Reason think that to be a God, which he offereth in Sacrifice to the True God, and afterwards eats thereof himself?

The Heathen Priests Pretended to consecrate Places for Devotion and Worship of their suppos'd Gods, by superstitious Perambulations, strange Gestures, Incense, Perfumes, &c.

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ing, washing with holy Water, Prayers, Charms, Ceremonies, &c. to that God, to whom the Consecration was made.

The Pope and his Priests are guilty of the same Superstitious Follies, in consecrating Mass-Houses, Churchyards, Altars, Tables, Boxes, Bells, &c. as you may see by their Offices for that Purpose: Take one Example among many, viz. their Manner of Making and consecrating an Altar, for celebrating their Sacrament of the Mass: First, they make a flat Piece of Mason's Work in the Form of a Heathen Altar, this they cover with a Table Stone, as the Heathens did which they call an Altar Stone; the Foundation of this Altar is the Head or Bones of some Saint, the Lune and Sun are consecrated by a Bishop; this Altar Stone is anointed with Chrism, sprinkled and washed with Holy Water, Incense and Perfumes are burnt on it, then with Knelings and Signs of the Cross, God is call'd upon to enlighten or clarify propositionally the Altar Stone of the new erected Altar with eternal Light, with many other needless Actions and vain Ceremonies.

The Heathen Priests taught the People, that their Gods *Jupiter, Juno, &c.* were resident on Earth in a particular Manner, to be near to hear and Answer their Prayers, &c. and deluded the People to build Houses, and make Places for their particular Reception and Residence, and pretend to consecrate, and make these Places Sacred and Holy by Charms, mystic Words, magical Orations, Incense, Perfumes, washings with holy Waters, anointing with holy Ointment and other Superstitious Actions and Ceremonies, and then paid Reverence to them as sacred and Holy.

The Pope and his Priests, Practice the same superstitious Tricks and Ceremonious Fooleries, in making Repositories for their Host Gods, Bredden or wafer Gods, &c. which they consecrate and make Holy, then pay Honour and Reverence to them, as if they had in Truth, made them Sacred and Holy, in the same Method, and in the like Manner, as is before shew'd in consecrating and making Altars Sacred and Holy, *St. Augustin de Civit. Dei Christi* 129. Reproves the Folly of this Opinion of local Residence of God.

The Heathens made Use of Oyls, Ointments, Perfumes, mystical Words, unaccountable Gestures and Ceremonies, when they initiated any into their Religion.

The Pope and his Priests do the same. Take an Example, in the Administration of Baptisms, they practice several Ceremonies: First, the Priest doth Exercise, that is in *English*, conjure the Devil out of the Party to be Baptized, puffs or blows his Breat^h hard upon the Person that is to be Baptized,

PARTRIDGE, 1722

zed in token of driving out the Evil Spirit, and breathing the good One in the Room thereof, puts Salt into his Mouth, anoints his Ears and Nostrils, pronouncing the Word *Epbeta*, that is, be opened, anoints the Crown of the Head with Holy Chrism, puts a lighted Taper or Candle into the Childs Hand, and a white Garment on his Back, with several other Ceremonies to the Number of 21 or 22, as *Bellarmino* in *L. 1 de Bac.* numbers them Cap. 25, 26, 27. These Ceremonies are confirm'd by the Council of Trent Sess. 7. Can. 13. and commanded to be performed on Pain of Anathem. They also undertake to baptize a Child in the Mothers Womb, for they say, *Ueri Si moriamur in utero Matris, nihil obstat, quo minus possint baptizari* &c.

The Heathens consecrated Bells to be used in their religious Mylteries.

The Pope consecrates Bells by Baptism, thereby giving them Virtue to cleanse the Air from Devils, prevent Miracles of Lightning, Tempells and other Calamities, this you may see at large in the *Centuriatores Magdenburgensis* Cent. 10. Cap. 6. and the *Norenberg Dyet* *Quena* 51.

The Heathens believed a Purgatory or Hell, which they represented as a large Subterraneous Place, whither the Souls were conveyed when they left their Bodies; that they gave an Account of their Lives before *Minos*, *Rhadamanthus* and *Aeacus* their Judges, and when they had judged them, they were cast into *Tartarus* to receive their punishments; that all those who had lived well, and those who had ended their appointed time in *Tartarus*, were conducted into the *Elysian Fields*, Places of Happiness and Delight.

It is surprizing that Papists, who take the Name of Christians, should follow the Heathens in their Descriptions and Fancies of Purgatory: The Purgatory of the Poets described by *Virgil* is the same as that of the Papists.

The Heathen taught, there were several Apartments in Subterranean Places for Souls after Death; the Popes and their Church teach there are divers Retreats of the Soul after Death. The Heathen taught, that *Charon* the Ferryman of Hell, would let none pass without a Piece of Silver, and for that Purpose, the Dead carried a Piece between their Lips; So the Pope and his Priests will not relieve or release any from the Power or Pains of Purgatory, without Money, and Money is buried with the Dead: This is one of the Popes greatest Revenues: This is confirmed by the Council of Trent Sess. 25.

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PARTRIDGE, 1722?

The Heathen opinionated, that their *Jupiter* was so pleased Heaven, that he withdrew or neglected his providential Power on Earth, and delegated the same unto intelligent Agents, *Demons*. or Angels, *Genii* and Souls of departed Heroes, &c. This Error lead them into another, to fear and worship those intelligent Governors, &c.

The Pope and his Priests are guilty of the same, for they teach and maintain it for a divine Truth, that Christ hath made the Pope his Vicar-General by divine Mission; and that he hath thereby committed to him all Power in Heaven, Earth and Purgatory, all Divine Mysteries of the Gospels, with full Power to transfer it to his Successors, Popes and Priests.

This Power assum'd by the Pope and *Romish* Priests, out-does all the Superstition and Blasphemy of the Heathen; the Heathen Priests pretended by a Ministerial Power to pardon Sins past, and to obtain Success to come; but the Pope and *Romish* Priests pretend to pardon Sins past, present and to come, by an authoritative Power vested in them: This shews the Heathen Priests were but Fools in the *Ephesian* Craft, to the Pope and the *Romish* Priests, as well as in the absolving Art.

These are some of the Superstitious, Idolatrous Practices and Ceremonies maintain'd by the Pope and *Romish* Clergy, as Articles of Faith, taught as Doctrines of the Gospel, and practiced by them as such: Compare them with the Heathen Superstitious, Idolatrous Practices and vain Ceremonies! and they will appear to be the same.

The Pope and his Priests, you see rob, God of his Honour, deprive him of that Worship which is due to him, and give it to the Virgin *Mary*, Saints and Images of their own making; They also prohibit Princes and Civil Magistrates from the Exercise of the civil Power; which God hath given to them, and rob them of it, by taking it to themselves; They also exclude all Clergymen from Obedience to the civil Power, and take it to the Church only, that is in plain and true *English*, to themselves only. They also assume a pretended Power to absolve Subjects from their Oaths of Allegiance and Obedience.

They hold and maintain that hellish Principle, that the Bible ought and must be kept from the Knowledge of the People, that Faith must not be kept with Protestants; In a Word; If the Faith, Principles, and Discipline of the Popes and the *Romish* Clergy be duly considered, it will plainly appear, that their Bigottry, fiery Passion, burning Zeal, Superstition, idolatrous Practices and idle Ceremonies, all came from the Heathen *Pagan*.

From

P A R T R I D G E, 1722.

From this Superstitious Fountain came all those Scenic Troubles and Dangers to Queen Elizabeth; from hence came her many and great Tryals and hard Struggles with the Pope and his Priests, to preserve her Life from their bloody Hands, and her Crown and Dignity from Subversion, and her People and Subjects and Religion from Destruction: So that during Eight and Thirty Years of her Reign, there hardly pass'd a Year without some Plot or base Design against her Life, Crown and Dignity, contriv'd and carried on by Jesuits, those Enslavers to the Infernal Regions: As the Histories of her Time plainly manifest.

ASTROLOGICAL OBSERVATIONS on the Y E A R, 1722.

I T hath pleas'd Divine Providence to continue on the Course of mundane Things, as they have been from the Beginning to the Year, 1722. of which Year, a Generation of discontented People, fill'd with Notions of the Secret Effects, or Signification of Numbers, abound in an enthusiastick Opinion, that by some occult Power, or mystick Quality in Numbers, mighty Events are signified to happen in the World this Year.

This Pse-crutia Whimsy hath been and still is entertain'd by some, who may not improperly be call'd Number Prophets, and in particular this Year hath been hinted at, to be a Year of great Turns, Transactions and Events, as they stand ordain'd by Providence, for their Deliverance, whom they term the good oppress'd People, but for Confusion to their Enemies.

These wild Notions and Expectancies cannot participate of Verity, or be concomitant with natural Causes, for those produce Effects by the Operation of one Body or Substance on another, according to the Laws of Motion and Gravitation, which the Almighty Creator was pleas'd to give them in the Beginning.

Read the Chimerical Predictions of numerical Astrologers, and the propheticall Opinions of numerical Divines, when with they amus'd the World, with the sudden Fall of Antichrist, Babylon and the Beast; and you will find the strange Events one Sort predict'd, and the Miracles the other prophesied, never happen'd, that the Beast still remains, and so will, as long as Men give into unchristian Zeal to condemn all those unchristian, who appear of contrary Opinion and Judgement in Matters Religious, or Divine.

PARTRIDGE, 1722.

Tantum avi longinqua valet mutare vetustas;

A new Face of Affairs: The low'r Influence of *Saturn* in position to *London's Radix*, hath by this Time, I suppose, shew'd it self in Prejudice of her Trade and Credit, in Complaints against the vile Contrivances, and hellish Practices of the most complear, sharpening Knaves and Villians, that appeared in the World: Consider with the greatest Admiration, how it was possible, subtle designing Knaves and Villians could intoxicate, seduce and delude Wise Men & Families in foreign States, by ambitious and avaritious Views; to add Reason, come into and acquiesce in such Methods, by which they were all cheated, some broke, more ruined and done, and without Distinction of Age, Sex, Condition, Rich, or, Widdow, Fatherless, Motherless, nay to the Ruin and Undoing of whole Families.

Audax omnia seipset

Gens humana ruit per vetitum nefas.

At the Beginning of the Winter Quarter, Six Planets are under the Earth, calling to set Matters on the Politician's Anvil, be ready against the Spring, then suddenly to break out of security, to the Surprise of some and Amusement of others, but will be contemned by those, against whom designed.

The Forepart of this Quarter hath good Positions and Rays, which juocate good Counsels, and hopeful Negotiations, leading to Peace and publick Good; but the End of the Quarter sh not promise to be so fortunate, for there are untoward Positions and rugged Aspects, which will new leaven the old Temp, and give a fresh Ferment to some Matters now concealed. The Design of a Prince will miscarry another be lost, some appointed, and others betrayed by the Knavery or Folly of their Agents or Allies, to their Sorrow and Perturbation of Mind. *Brabant* and Part of *Flanders* uneasy; the South-west of France labours under some Dissemper or other Misfortune, as another Country. Some Clergy are discontented and former, because the Prince and People will not acquiesce in their Dictates, and tamely submit to their Government.

At the Beginning of the Spring Quarter there are some turbulent Aspects, and untoward Positions, which shew there are great Designs under Consideration in the *S. anyh* and *German* Councils and another Government. The unhappy Opposition of *Saturn* and *Mars* looks fiery, Papist or *omish* Clergy endeavouring to renew their used Practice of Persecution on Dissenters from their Superstitions and vain Ceremonies in *Hungary*, Part of *Germany*, and elsewhere.

This froward Aspect will pour out its Influence in unhappy Events on a *Western Nation* and City; some rash and intempe-

rate

Tantum

PARTRIDGE, 1722

ate Person, will hurry themselves and others into violent Actions, which will be their Ruin.

Some great Changes and Alterations are pointed at in Spanish Affairs. Mutinies, Commotions, and Insurrections are signified to other Countries. The Surrender of a Town, or a Battle in a foreign Part, strong Impeachments or foul Accusations against some who have departed from Honour and Ho. ely or be avaritious Ends. *Portugal* in Danger of a malignant Distemper. The Application of *Luna* by various amicable *Alpe. s.* The great Councils attended with suitable Negotiations, relating to publick Affairs, some to strengthen and confirm old Leagues and Alliances, others to procure and make new against some Princes whose arbitrary and barbarous Conduct hath obtained the Character of a Pattern of Tyranny and Oppression, and of a common Violator of *Europe's* Peace.

THE Beginning of the Summer Quarter presents us with Positions and Aspects, which signify much Action and great Negotiations between Princes and Governments for resolving and settling an Affair of great Moment, but these Negotiations and Transactions seem to be at a Stand, waiting for the Event of some Enterprizes, or the Resolution, Determination or Action of some great Person, on whom they must depend, and by which their Conduct will be governed. *Mars* looks first of all on *Great-Britain*, which shews her military Affairs and Souldiers are in good Condition, and that his *Britannick* Majesty will be respected and revered by the Princes and Governments in the World, *Turks* as well as *Christians*. News of an Embassy, Couriers and Agents posting forward and backward from one Prince's Court to another for accomplishing a Design, which, notwithstanding all Precautions, will be carried on with Reserve, if no worse, until *August*, and then the Parties will shew themselves in Earnest.

THE Autumnal Quarter begins with a smiling Face of the Heavens, which promise a happy Conclusion to the Transactions of the Affairs of Princes and their Governments, but all mundane Things are momentary, so here *Luna* is going to Opposition with *Mercury* and *Mars*, and Square with *Saturn*, which shews the unhappy Discontinuation of former Treaties, Breach of some past Friendship, Alliance or League broken, if not a worse Matter, in some Part of the Empire, contiguous or adjacent Countries. Misfortune to *Portugals* in their Indian Colonies or Trade. Something of a War toward in *Normandy*, and Murmuring and Discontents about Money and Taxes in another Country.

PATRIDGE, 1722.

The ill Position of *Saturn* and *Luna* shew an Increase of
 murmuring by the discontented Party. The Application of
Mercury to *Mars*, and *Luna* to Opposition of both, looks as if
 secret Project for raising Money would miscarry, and that
 the Breach of Friendship and Alliance would happen about the
 Sale or Possession of some Dominions or Territories, which will
 necessarily occasion Martial Dispute to seal it. The Conjunction
 of *Mars* and *Mercury*, the Position of *Saturn* and *Luna* look like
 the Discovery of a knavish Design to exaggerate the Want
 of Money and Trade. London is admonished to take Care of
 moderate Passions, unusual Fires and malignant Diseases.

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